

Work Request No. 3961240
VENICE HIGH SCHOOL

EASEMENT

This Instrument Prepared By

Sec.7 & 18, Twp 39 S, Rge 19
E

Name: Sue Bouffard
Co. Name: School Board of Sarasota County
Address: 1960 Landings Boulevard
Sarasota, Florida 34231

Parcel I.D. 0408-06-0001
(Maintained by County Appraiser)

pg 1 of 5.

Form 3722 (Stocked) Rev. 7/94

The undersigned, in consideration of the payment of \$1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grant and give to Florida Power & Light Company, its licensees, agents, successors, and assigns, an easement forever for the construction, operation and maintenance of overhead and underground electric utility facilities (including wires, poles, guys, cables, conduits and appurtenant equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage, as well as, the size of and remove such facilities or any of them within an easement 10 feet in width described as follows:

Reserved for Circuit Court

Survey documents attached.

Together with the right to permit any other person, firm or corporation to attach wires to any facilities hereunder and lay cable and conduit within the easement and to operate the same for communications purposes; the right of ingress and egress to said premises at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and further grants, to the fullest extent the undersigned has the power to grant, if at all, the rights hereinabove granted on the land heretofore described, over, along, under and across the roads, streets or highways adjoining or through said property.

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument on _____, 20__.

Signed, sealed and delivered in the presence of:

School Board of Sarasota County
(Corporate's name)

(Witness' Signature)

By: _____
(President's Board Chair signature)

Print Name: _____
(Witness)

Print Name: Frank Kovach

(Witness' Signature)

Print Address: 1960 Landings Boulevard
Sarasota, Florida 34231

Print Name: _____
(Witness)

Attest: _____
(Secretary's signature)

Print Name: _____

Print Address: _____

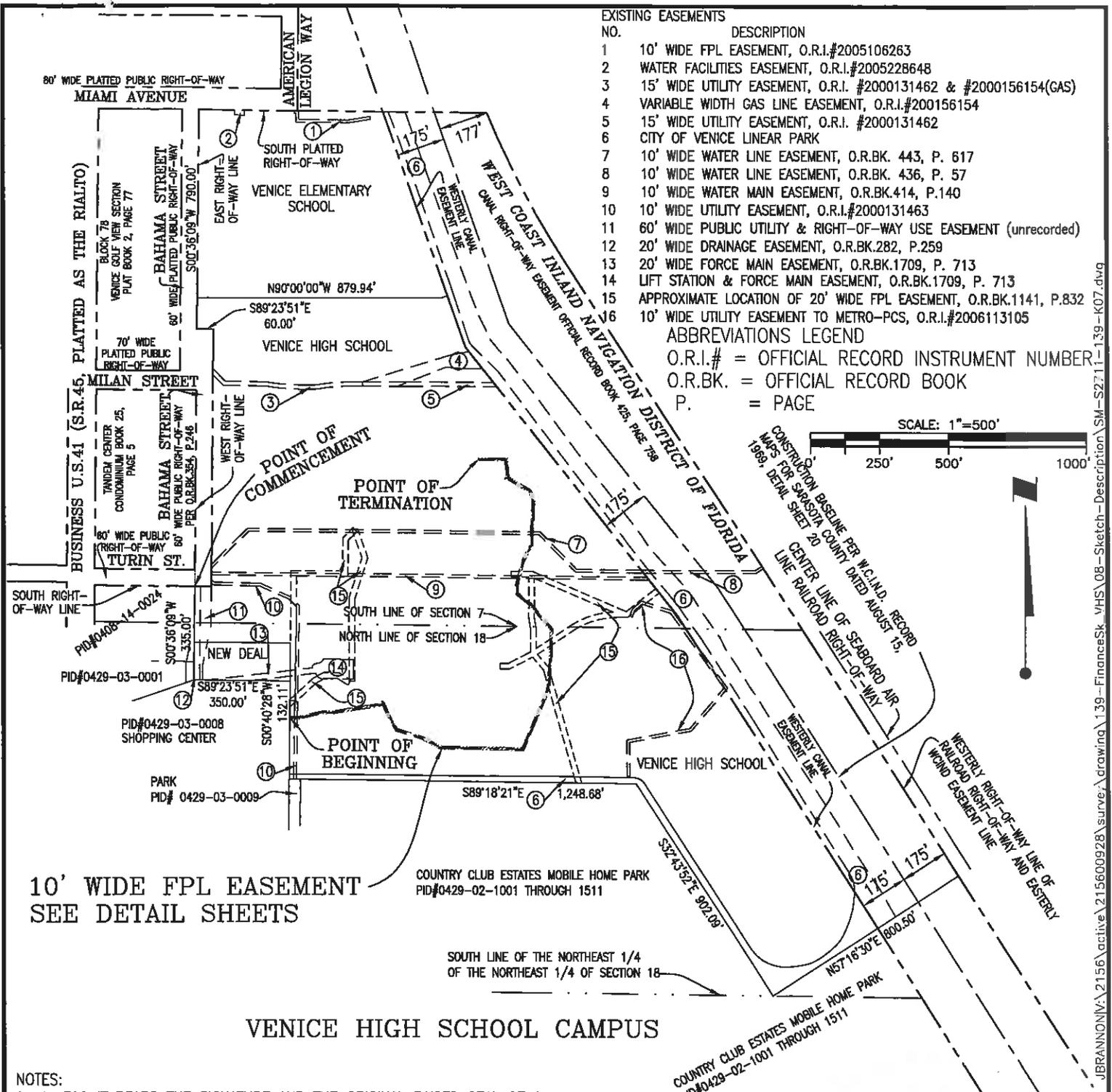
(Corporate Seal)

STATE OF _____ AND COUNTY OF _____. The foregoing instrument was acknowledged before me this ____ day of _____, 20__, by _____, and _____ respectively the _____ President and _____ Secretary of _____, a _____ corporation, on behalf of said corporation, who are personally known to me or have produced _____ as identification, and who did (did not) take an oath. (Type of Identification)

My Commission Expires:

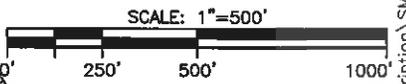
Notary Public, Signature

Print Name _____



EXISTING EASEMENTS NO.	DESCRIPTION
1	10' WIDE FPL EASEMENT, O.R.I.#2005106263
2	WATER FACILITIES EASEMENT, O.R.I.#2005228648
3	15' WIDE UTILITY EASEMENT, O.R.I. #2000131462 & #2000156154(GAS)
4	VARIABLE WIDTH GAS LINE EASEMENT, O.R.I.#200156154
5	15' WIDE UTILITY EASEMENT, O.R.I. #2000131462
6	CITY OF VENICE LINEAR PARK
7	10' WIDE WATER LINE EASEMENT, O.R.BK. 443, P. 617
8	10' WIDE WATER LINE EASEMENT, O.R.BK. 436, P. 57
9	10' WIDE WATER MAIN EASEMENT, O.R.BK.414, P.140
10	10' WIDE UTILITY EASEMENT, O.R.I.#2000131463
11	60' WIDE PUBLIC UTILITY & RIGHT-OF-WAY USE EASEMENT (unrecorded)
12	20' WIDE DRAINAGE EASEMENT, O.R.BK.282, P.259
13	20' WIDE FORCE MAIN EASEMENT, O.R.BK.1709, P. 713
14	LIFT STATION & FORCE MAIN EASEMENT, O.R.BK.1709, P. 713
15	APPROXIMATE LOCATION OF 20' WIDE FPL EASEMENT, O.R.BK.1141, P.832
16	10' WIDE UTILITY EASEMENT TO METRO-PCS, O.R.I.#2006113105

ABBREVIATIONS LEGEND
 O.R.I.# = OFFICIAL RECORD INSTRUMENT NUMBER
 O.R.BK. = OFFICIAL RECORD BOOK
 P. = PAGE



10' WIDE FPL EASEMENT
 SEE DETAIL SHEETS

VENICE HIGH SCHOOL CAMPUS

- NOTES:
1. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA SURVEYOR AND MAPPER, THIS SKETCH IS FOR INFORMATIONAL PURPOSES ONLY.
 2. BEARINGS SHOWN HEREON ARE BASED ON THE SOUTH RIGHT-OF-WAY LINE OF MIAMI AVENUE, BEING N.89°23'51"W.
 3. THIS IS A SKETCH ONLY AND DOES NOT REPRESENT A FIELD SURVEY.
 4. THIS SKETCH IS BASED ON A BOUNDARY SURVEY OF THE SITE BY WILSONMILLER, INC., JOB NUMBER S2711-001-002, DATED 12/16/2009.

Jennie W. Brannon
 Jennie W. Brannon, P.S.M.
 Florida Registration No. 5041
 3/30/11
 Date of Signature

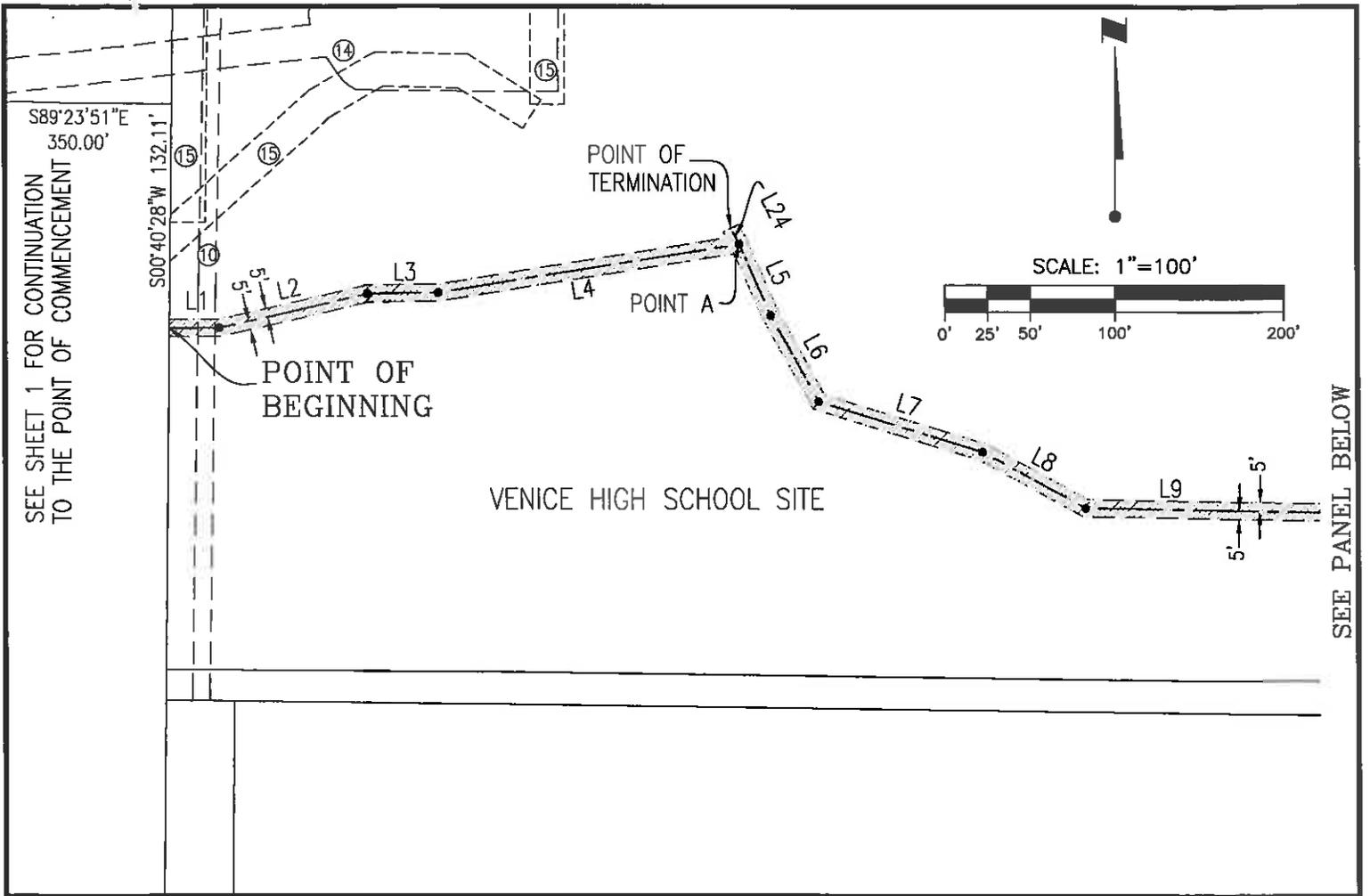
This is NOT a Survey.

FOR: SARASOTA COUNTY SCHOOL BOARD
 SKETCH & DESCRIPTION OF A 10.00 FOOT WIDE FLORIDA POWER & LIGHT COMPANY EASEMENT IN SECTIONS 7 & 18, TOWNSHIP 39 S., RANGE 19 E., SARASOTA COUNTY, FLORIDA

WilsonMiller
 Planners • Engineers • Ecologists • Surveyors • Landscape Architects • Transportation Consultants
 WilsonMiller, Inc.
 6800 Professional Parkway East, Suite 100 • Sarasota, Florida 34240-8444 • Phone 941-907-9000 • Fax 941-907-9000 • Web Site www.wilsonmiller.com

TASK CODE: 21000	DRAWN BY: JWB	CHKED BY: RRC	CAD FILE: SM-2711-135-K07	PROJECT NO: S2711-001-005	SHEET 1 OF 4	DRAWING INDEX NO: A-S2711-001-002-008*	REV:
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SEE SHEET 1 FOR CONTINUATION TO THE POINT OF COMMENCEMENT

S89°23'51"E
350.00'

S00°40'28"W 132.11'

POINT OF TERMINATION

POINT A

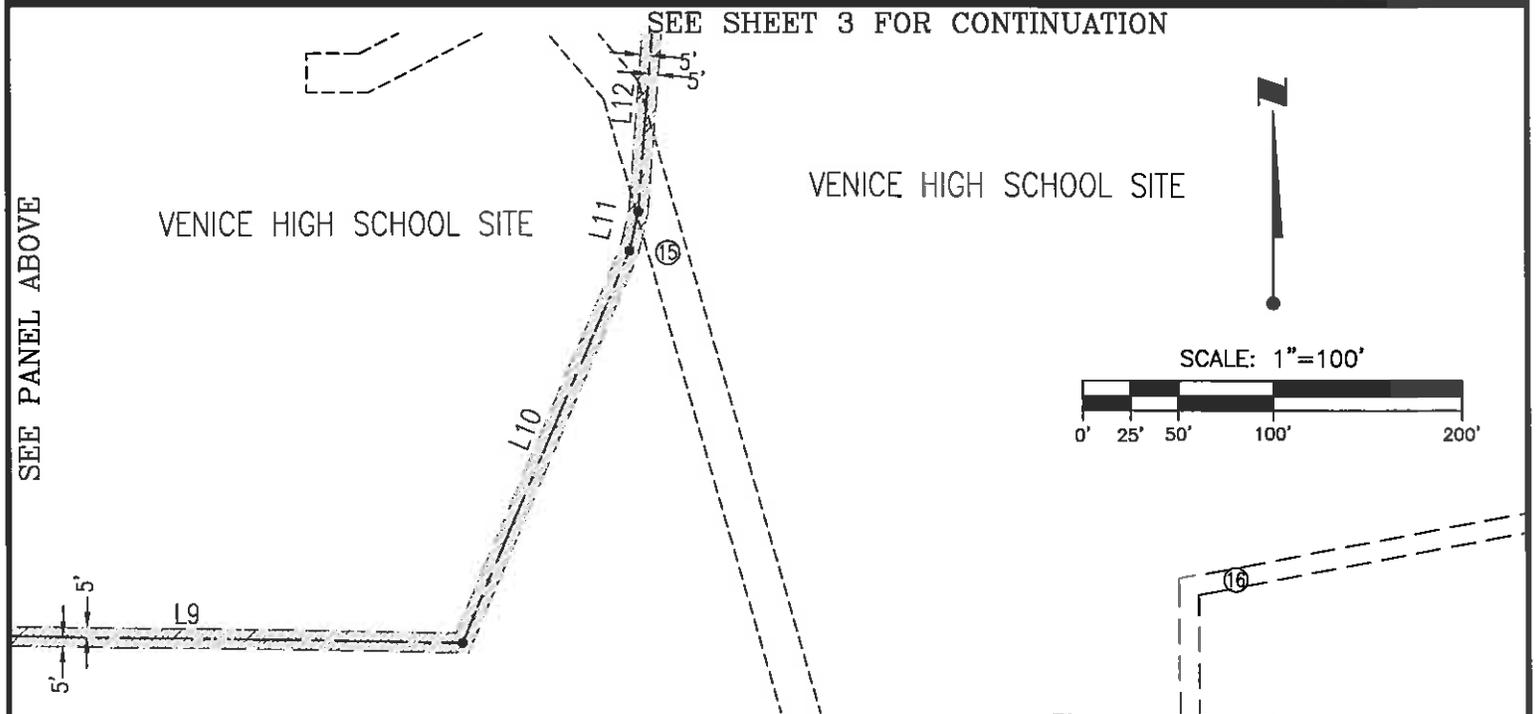
POINT OF BEGINNING

VENICE HIGH SCHOOL SITE

SCALE: 1"=100'



SEE PANEL BELOW

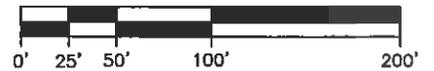


SEE SHEET 3 FOR CONTINUATION

VENICE HIGH SCHOOL SITE

VENICE HIGH SCHOOL SITE

SCALE: 1"=100'



SEE PANEL ABOVE

This is NOT a Survey.

FOR: SARASOTA COUNTY SCHOOL BOARD

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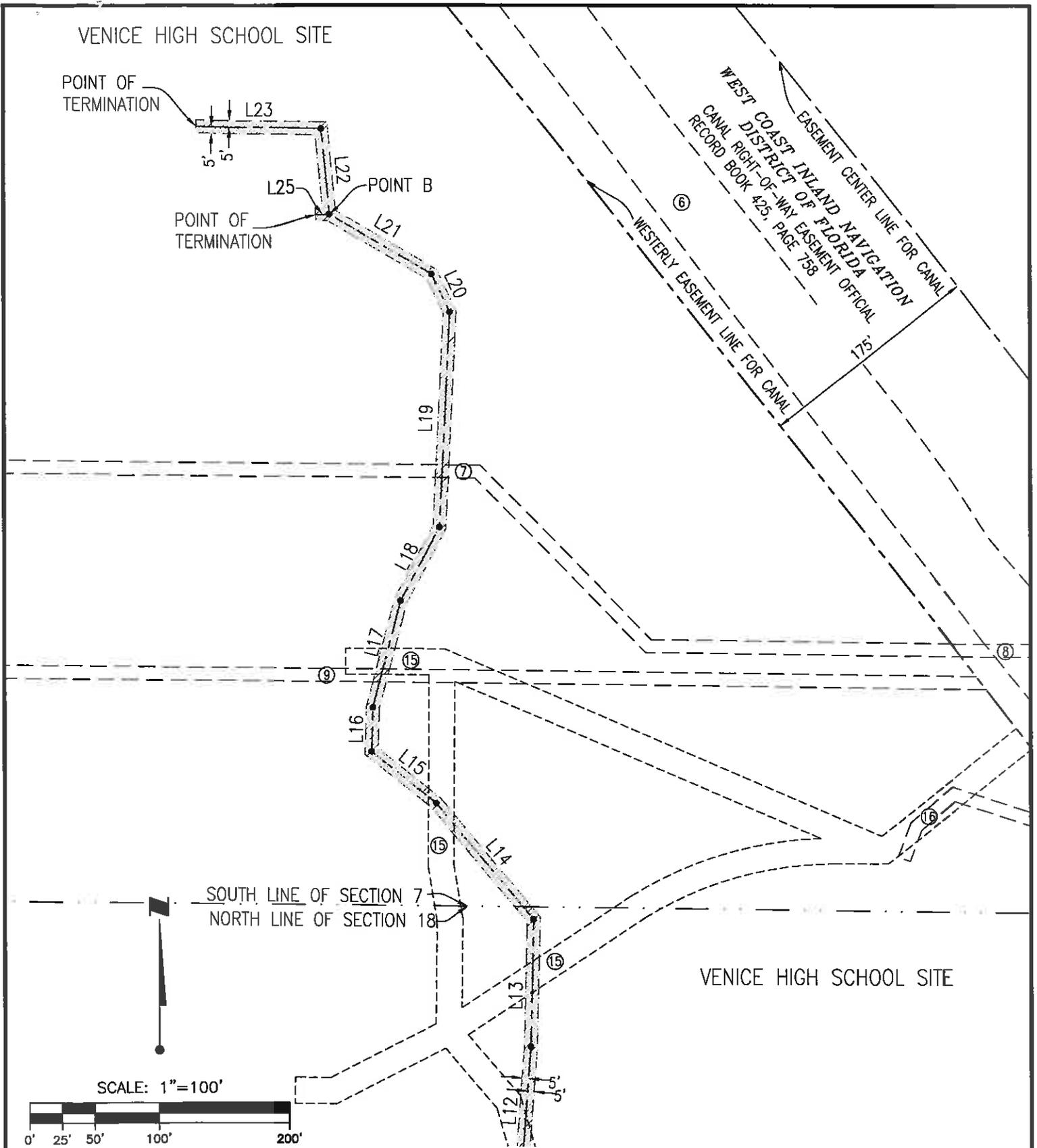
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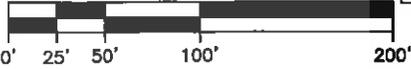
6800 Professional Parkway East, Suite 100 - Sarasota, Florida 34240-8454 - Phone 941-557-9800 - Fax 941-557-9800 - Web Site www.wilsonmiller.com

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SOUTH LINE OF SECTION 7
NORTH LINE OF SECTION 18

SCALE: 1" = 100'



SEE SHEET 2 FOR CONTINUATION

FOR: SARASOTA COUNTY SCHOOL BOARD

This is NOT a Survey.

SKETCH & DESCRIPTION OF A 10.00 FOOT WIDE
FLORIDA POWER & LIGHT COMPANY EASEMENT IN
SECTIONS 7 & 18, TOWNSHIP 39 S., RANGE 19 E.,
SARASOTA COUNTY, FLORIDA

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LINE TABLE		
LINE	BEARING	LENGTH
L1	S89°48'41"E	28.96'
L2	N77°07'11"E	90.30'
L3	N89°19'21"E	42.63'
L4	N80°46'11"E	178.47'
L5	S23°47'02"E	45.85'
L6	S29°14'10"E	57.77'
L7	S72°51'00"E	99.65'
L8	S61°37'30"E	68.86'
L9	S89°01'07"E	299.61'
L10	N23°21'36"E	221.90'
L11	N13°06'17"E	20.96'
L12	N04°29'39"E	106.33'
L13	N01°31'53"E	97.77'

LINE TABLE		
LINE	BEARING	LENGTH
L14	N39°48'37"W	116.88'
L15	N51°25'26"W	63.74'
L16	N01°51'43"E	33.83'
L17	N14°46'48"E	84.91'
L18	N28°06'16"E	64.53'
L19	N02°57'06"E	166.65'
L20	N25°30'19"W	32.56'
L21	N59°40'44"W	91.30'
L22	N05°26'38"W	66.86'
L23	N88°58'17"W	97.41'
L24	N27°28'18"W	10.54'
L25	S88°14'42"W	10.81'

DESCRIPTION (written by the undersigning Surveyor & Mapper):

A 10.00 foot wide strip of land lying in Sections 7 and 18, Township 39 South, Range 19 East, Sarasota County, Florida, the center line of which is described as follows:

Commence at a point where the south extension of the west right-of-way line of Bahama Street (60 foot wide public right-of-way) as recorded in Official Record Book 354, Page 246, Public Records of Sarasota County, Florida, intersects the south right-of-way line of Turin Street (60 foot wide platted public right-of-way); thence S.00°36'09"W., a distance of 335.00 feet; thence S.89°23'51"E., a distance of 350.00 feet; thence S.00°40'28"W., a distance of 132.11 feet to the POINT OF BEGINNING; thence S.89°48'41"E., a distance of 28.96 feet; thence N.77°07'11"E., a distance of 90.30 feet; thence N.89°19'21"E., a distance of 42.63 feet; thence N.80°46'11"E., a distance of 178.47 feet to a point hereinafter referred to as POINT A; thence S.23°47'02"E., a distance of 45.85 feet; thence S.29°14'10"E., a distance of 57.77 feet; thence S.72°51'00"E., a distance of 99.65 feet; thence S.61°37'30"E., a distance of 68.86 feet; thence S.89°01'07"E., a distance of 299.61 feet; thence N.23°21'36"E., a distance of 221.90 feet; thence N.13°06'17"E., a distance of 20.96 feet; thence N.04°29'39"E., a distance of 106.33 feet; thence N.01°31'53"E., a distance of 97.77 feet; thence N.39°48'37"W., a distance of 116.88 feet; thence N.51°25'26"W., a distance of 63.74 feet; thence N.01°51'43"E., a distance of 33.83 feet; thence N.14°46'48"E., a distance of 84.91 feet; thence N.28°06'16"E., a distance of 64.53 feet; thence N.02°57'06"E., a distance of 166.65 feet; thence N.25°30'19"W., a distance of 32.56 feet; thence N.59°40'44"W., a distance of 91.30 feet to a point hereinafter referred to as POINT B; thence N.05°26'38"W., a distance of 66.86 feet; thence N.88°58'17"W., a distance of 97.41 feet to the POINT OF TERMINATION.

BEGIN at POINT A as described above; thence N.27°28'18"W., a distance of 10.54 feet to the POINT OF TERMINATION.
 BEGIN at POINT B as described above; thence S.88°14'12"W., a distance of 10.81 feet to the POINT OF TERMINATION.

The limits of said strips of land are to be extended or shortened as necessary to maintain a continuous 10.00 foot wide strip along the routes described. The west limits of said strip will be the west property line which bears S.00°40'28"W.

FOR: SARASOTA COUNTY SCHOOL BOARD

This is NOT a Survey.

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 FLORIDA POWER & LIGHT COMPANY EASEMENT IN
 SECTIONS 7 & 18, TOWNSHIP 39 S., RANGE 19 E.,
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