Please '	Type	or	P	rint	in	Ink
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GAF: Grant Approval Form

DATE			
RAE#			

FOR GRANT	APPLICATIONS \$2,000 OR MORE	Rovos I

	Office Use Only		:		
Date of Board Meeting:		formation:	Agenda Item No.		
New Grant	Section 1: General In	formation:	☐ Continuation		
		·	in the second se		
Grant Start/End Dates: 10 17 08 - 5 31		line: <u>5/12/08</u>	Grant Amt: 30,000		
Funder's Grant Title: Gulf Coast CFof	·V Your Grant	Title: Standards, Voc	abulary & Structured		
e.g. Weller Teacher Mini-Grant, Building Blocks for Succe	ss, etc. e.g. Up, Up and	l Away, Exploring Our Heritage	A Formula for Success. Young Galileos. etc		
Grant Writer: Krishrie Lawrence Scho	ol/Dept. Woodlar	d Middle Phone	3 <u>40-9590</u> Ext 5500 0		
Grant Contact Person* Krishrie Lawrena	School/Dept wa	aland Middle Phone	240-8590 Ext 55000		
*This is the school/district-based person who is in charge of the		•			
Schools/Programs to be served by this grant	# of staff impacted	# of students impacted	# of parents impacted		
Woodland Middle Instructiona	57	720			
Does this grant require matching funds?		, what amount?	How will		
these funds be raised?					
	<u> </u>				
	Grant Description	<u>!</u>			
Please fill in all blanks. Do not re	efer to attachments in yo	our summaries. De	o not attach separate sheets.		
Briefly summarize the overall purpose/objective			ribute to the needs and		
goals of your School Improvement Plan and/or D	istrict Plan. (Not grant	activities)	,		
Our primary task is to build a	.strong founda	tion for student	: achievement		
developing à multi-level appr	oach for leader	ship & scaffolding	approachto		
professional development. The	diversity of woo	dland Middle School	allowsfor		
engaging conversations throw	ah collaborative	. interdisciplinary	ECONTENT Specific		
Our primary task is to build a developing a multi-level approprotessional development. The engaging conversations throw planning. The implementation of Printle Line and another than the conversation of the	racomprehens	ive professional di	evelopment plan or		
Differential program activities (what is 90)	iny to be done wan the	gram mnast:			
We will have 3 different.	book studies	before latterschool	of utilizing the		
books: Word Wise & Conte	ent Rich, Better	Learning through S	itructured leaching,		
and Standards-Bas	ed Instruction	1. These books w	ill also be used		
as resources for co	Maborative Plan	ining and Instru	ctional Staff		
meetings.		·			
Please provide a brief explanation of pertinent budget items that will be funded through this grant. (Please indicate if funds will be used for new/old staff position, contracted services, travel, materials/supplies, equipment/furniture, facilities, and other applicable items.)					
3-books will be purchased for book talks study groups; stipends for staff;					
C Plant C To the Post of March	,	101	,		
			:		
How will great activities he continued after the or	d of count mania 10	10010			
How will grant activities be continued after the end of grant period? We will continue using these books as resources to assist with student					
We will continue using these books as resources to assist with student achievement. The books will be available to check out from the media center					
professional development libr	ory.				
		0.0	1 11 1 1 1 1		
Print Name of Cost Center Head	Signature of Cost Center	Head	12/10/08 Date		
Send this completed form and 1 copy of your or	8				

Please Type or Print in In	k GA	F: Grant Ap	proval Form				
(These grants re	Section Two equire School Board approv		for grants ov laced on the School			e staff.)	
District Finance Office (1) per School Internal Account D. Hungar		Competitive/Discretionary Continuation Other:		□ F	d Source: Federal (indirect cost \$) ———————————————————————————————————		
Name of Primary Fund Source	Funder's Contac Name	ct Fu	Funder's Address		Phone Number	\$ Amount	
GulfCoast CFV	bulf coast CFV	(101 T	Venice, FL 34285		486-4699	30,000	
NOTE: If MAJOR TECHNOLOGY is part of this grant:							
		Technolo	gy Support Sta	ff			
Please call Jody He can be reache	our project involves Dumas to discuss you d at 361-6311 ext. 688 actuded with your GA	u r project an 324. If approv F.	d receive appr ed, you will ne	oval to ed to c	o go forward with yeareate a memo for his	our proposal.	
	Thank you. Pl		027-9000 ext. 3: CE USE ONI		vith questions.		
*DISTRICT DYRECTOR OF	Grants Office personne TECHNOLOGY INFO	Section Three el will obtain a	e: Signatures applicable signa	atures i	e V	on file RVICES Construct	
RESEARCH, ASSESSMENT & EVALUATION (RAE) DIRECTOR OF BUDGET							
*EXECUTIVE DIRECTOR	OF ELEMENTARY, MICONDARY	IDDLE, OR	A	SSOCI	ATE SUPERINTENDE	NT	
SE.	Ju J	White: SUPERINT	ENDENT	tt			
	*Signat		only if applic	able.			
Send this completed form	n and 1 copy of your gr	ant to the Gra	ints Office, Rese	earch, A	Assessment, and Eval	uation-Landings	

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