

SARASOTA COUNTY SCHOOLS PROJECT ASSIGNMENT SHEET PROFESSIONAL SERVICES SELECTION COMMITTEE

DATE: January 12, 2017

PROJECT NO. 3101

DEPT. CSD

PROJECT: BRENTWOOD ELEMENTARY SCHOOL – CAFETERIA REPLACEMENT
AND HVAC RENOVATION

Construction Management Services

The Professional Services Selection Committee, in accordance with School Board Policy 7.71, has selected the top three (3) companies and ranked them as indicated below:

FIRST CHOICE: Jon F. Swift, Inc.

SECOND CHOICE: P. J. Hays, Inc. DBA Tandem Construction

THIRD CHOICE: Magnum Builders of Sarasota, Inc.

Signature of Committee Members



SCHOOL BOARD POLICY 7.71 SARASOTA COUNTY SCHOOLS

PROFESSIONAL SERVICES SELECTION COMMITTEE

MAJOR/MINOR & CONTINUING CONTRACT PROJECT SCORE SHEET

COMMITTEE

PROJECT: BRENTWOOD ELEMENTARY SCHOOL -CAFETERIA REPLACEMENT AND HVAC RENOVATION CONSTRUCTION MANAGEMENT SERVICES

PROJ #: 3101 EST.COST/FEE: \$12,500,000.00 SCOPE OF WORK: The project's scope of work shall include construction management services to upgrade the campus to address an undersized and over-utilized cafeteria and upgrade other campus facilities, including air handlers. The project will be multi-phased. The project will be multi-phased.

| ADVERTISEMENT | |
|-----------------|--|
| DATE: 10/6/2016 | |
| PAPER: Sarasota | |

Herald Tribune

APPLICANT

Halfacre Construction Company

Magnum Builders of Sarasota, Inc.

The A.D. Morgan Corporation

Gilbane Building Company

Jon F. Swift, Inc.

CORE Construction Services of Florida, LLC

McIntyre Elwell & Strammer General Contractors, Inc.

P.J. Hayes, Inc. DBA Tandem Construction

MEETING NOTICE DATE: 10/12/2016

LOCATION: Construction Services Dept.

CITY

Bradenton

Sarasota

Sarasota

Sarasota

Sarasota

Sarasota

Sarasota

Bradenton

ADMIN

| SHORTLIST | | | | | | | | | INTER | RVIEW | SHORTLISTING | | |
|-----------|---------------|----------|---------------------|------------------|--------------------|-------|--------------------------|------------------------------------|------------------|--|-----------------------|----------|--|
| | MINORITY FIRM | LOCATION | TEAM QUALIFICATIONS | LIST OF PROJECTS | RELATED EXPERIENCE | TOTAL | TIMELINES & COST CONTROL | ABILITY TO PERFORM / TEAM STRENGTH | INTERVIEW RATING | PROBLEMS & SOLUTIONS / COST CONTROL MEASURES | INNOVATION/CREATIVITY | TOTAL | DATE: November 10, 2016 COMMITTEE MEMBERS' SIGNATURES John Worden J |
| | 0-1 | 1-5 | 1-15 | 1-10 | 1-20 | | 1-20 | 1-20 | 1-10 | 1-20 | 1-10 | | Men Fol |
| - 37. | Α | В | С | D | E | | F | G | Н | | J | | |
| | 0.0 | 5.0 | 13.4 | 7.4 | 16.8 | 42.6 | | | 1 3 4 | | | | |
| | 0.0 | 5.0 | 14.0 | 7.6 | 18.0 | 44.6 | | | | | | | |
| | 0.0 | 5.0 | 14.0 | 7.2 | 17.2 | 43.4 | | | | | | | INTERVIEW |
| | 0.0 | 5.0 | 13.8 | 8.6 | 18.8 | 46.2 | 19.6 | 19.2 | 9.6 | 19.6 | 9.8 | 68.0 | DATE: January 12, 2017 |
| | 0.0 | 5.0 | 14.2 | 8.4 | 17.6 | 45.2 | 18.0 | 19.0 | 8.8 | 18.2 | 8.0 | 64.0 | COMMITTEE MEMBERS' |
| | 0.0 | 5.0 | 13.6 | 7.4 | 17.0 | 43.0 | | ANTE | | 1.00 | | | SIGNATURES / |
| | 0.0 | 5.0 | 14.0 | 8.2 | 17.6 | 44.8 | 19.0 | 19.0 | 9.0 | 18.6 | 8.6 | 65.6 | |
| | 1.0 | 5.0 | 12.4 | 8.0 | 14.8 | 41.2 | | | | | | B | - Maria |
| 100 | | | | | | | | | | | | | Johnweide |
| | | | | | | | | | | | | | |

NOTE:

The highest score possible for the short-listing portion is 50 (+1 for minority firm) = 51;

The highest score possible for the interview/presentation portion is 70.