THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA 1960 LANDINGS BOULEVARD, SARASOTA, FL 34231 PHONE (941) 927-9000

FIELD TRIP AUTHORIZATION

arrangements. Provide adhering to the advance	ne information re notification time pr	ior to departure date note	d after field trip	below. Refer to	School	Board Policy 4.4	l3.
Check One In-c	ounty 🗌 Ou	t-of-county (4 wks)	Out-of-s	state (8 wks)		ut-of-country (1	12 wks)
School North Port Hi	School		Destination	on Chica o IL			
Purpose Spring Educat	ional Performan	ze Trip				6-5-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-	:
Departing from NPHS		Date March 19 2019	TUES T	ime 3:00 PM			AM/PM
Returning from Chica	L	Date March 24 2019	SUN T	Ime 4:00 PM			AM/PM
Grade/Class/Sport Ord	hestra, 9-12 and	Percussion Steel Band	9-12.				
Person-in-charge Loris	nne Keeney		P	hone 941-423	-8558 x	66216	
Method of transportation	n School	bus (Attach School Bus	Trip Requisi	ition [011-85-T	RN])	✓ Charter bu	8
	Airline	Other (Explain)					
	Private Vehicle	s form (065-96-FIN). S	ee School Bo	pard Policy 8.3	urance f 6.	rom carrier or	<u>Statement</u>
Meal arrangements All		******	vided				
Lodging arrangements			. —4	α	~	1	
Number of female stude	1.0		_			d	
Number of female chap			/			I di	at i.k
Names of chaperones						berlin Carly	Joseph D
Cost per student \$ \$10		•		-			Sh
It is understood that per Activities (063-96-DIS)	nission slips and orms will be obt	i Emergency Medical/T ained from parents prio	<u>reatment Con</u> r to the field t	nsent For Field trip.	Trips A	nd/Or Other Af	ter School
Funding Source	✓ Individual	✓ Fundraiser □ PT	O/PTA	Internal funds			
	Other (Expla	ain)		= .			
Verification of student m	edical insurance	was completed for out	t-of-county/ov	vernight travel?	Yes	в 🗌 No	
Principal Name (Print)	Brandon Johnson	1		<u>.</u> [Аррі	roved De	nied
Principal Signature <u>d</u>	<u></u>				Date	11/8/14	-
Executive Director Name	(Print) Steve	antees			Appr	roved De	nled
Executive Director Signs		0			Date	12/11/18	2

Out-of-state/country field trip was School Board approved on (Board meeting date)

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FIELD TRIP AUTHORIZATION

<u>Instructions</u>: Provide the following information for all field trips.

	xplain the direct instructional connection with instructional program. Include any potential risks or hazards a.g. water activity).							
<u>S</u>	tudents will get to experience first hand the process of making a string instrument, followed by a performance of							
the world famous Chicago Symphony Orchestra. Students will have a performance of their own which the								
a	ahead of time. Students will also get to enjoy an amazing performance by Blue Man Group, and will also visit th							
N	fuseum of Science and Industry, along with the Field Museum of Natural History.							
	escribe how students are being selected to participate with assurances of equal access for all students, regardle economic level.							
A	Il students who are members of orchestra or steel band during the 2018-2019 school year are invited to participate, regardless of econom							
lo	vel or murical skill set. Multiple fundraisers will be available for students to be able to afford this opportunity, and ample time has been set aside to allow tin							
to	taise money. I am also seeking support from the community to help support our efforts so students can enjoy this amazing experience							
	escribe how students will be supervised once they arrive. At no time will students be on their own.							
	ould an emergency arise, how will communication and transportation be handled?							
	e will be using cell phone communication, as well as REMIND and wireless radio communications. Our trip tours are guided. e will have 24 hour access to our bus in the event of an emergency.							
_	oter 55V G91-SI 340							

RET: Master, 5FY GS1-SL 340 Dupl., OSA

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FIELD TRIP PERMISSION

Instructions: Complete and return this form to the school, it must be returned to the school before student will be allowed to participate in this activity. The Emergency Medical/Treatment Consent for Field Trips and/or Other After School Activities form must also be on file at the school before your student will be allowed to participate in this activity. A copy of that form shall accompany this sheet with the classroom teacher/coach or interscholastic activity sponsor. A detailed itinerary is attached if the field trip extends beyond the school day.

School North Port High School	Date August 16, 2018
Brandon Johnson Principal Name (Print)	Principal Signature
FIELD TRIP INF	ORMATION
Purpose Spring Educational Performance	
Destination Chicago, IL	
Time/Date of departure March 19, 2019@3:00 PM	
Time/Date of return March 24, 2019 @4:00PM	
Leaving from North Port High School	Returning to North Port High School
Means of transportation Charter Bus	
Meal arrangements All meals except lunch, and trav	el meals are provided.
Cost to students a 1000.00	
If financial assistance is needed, contact L . Keeney Alegr	ia
FIELD TRIP PEI	
1. Deborah Chamberlin Parent/Guardian Name (Print) for Darryl Chamberlin	, give my permission
for Darry Chamber in Student Name (Print)	, 10/22/18 , to participate in the field trip
to Chicago, IL	(destination) on March 19, 2019 (date).
The phone number where I can be reached during this field trip	is 941-223-1541
I realize that any activity that takes place away from the conhigher risk of injury to my child. I also understand that this activity international conditions. I assume responsibility for any perconsideration for permitting my child to participate in this field Florida, its employees, and agents from all claims, judgment resulting in any way from participation in the field trip described	vity may be cancelled due to changing state, national, or reconstruction from the cancellation. In it is a cancellation of the county, its, costs, or other expenses, including attorneys' fees,
Parent/Guardian Signature Chan	erla Date 9/6/18
RET: Master, ESY, GS7 37 Dupl., OSA	071-90-DIS Rev. 2-17-2017

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FIELD TRIP CHECKLIST

Instructions: The principal will designate the faculty member to be the sponsor for the field trip activity/event. Sponsors and coaches are responsible for the items below. All necessary forms must be completed and obtained from parents/guardians prior to the field trip. Once completed this checklist should be kept with the field trip packet containing all completed forms.

	th Port High			-					
•		ch 19, 2019 Return date/time	March	24, 201	9				
					Type of Field Trip				
Mark when	Form No.	Form Name and Instructions	In- County	Out-of- County	Overnight Travel	Out-of- State/ Country			
	070-90-DIS	Field Trip Authorization – This form is to be completed by the sponsor and approved by the principal, executive director, and School Board if necessary. Approvals must be received before contracts are signed, fundralsing is initiated, or plans are finalized. Mark approvals received. Principal (Ali) Executive Director (Ali except in-county) School Board (Out-of-state/country only)	X	x	X	x			
	071-90-DIS	Field Trip Permission - This form is to be completed by the parent/guardian for any student participating in a school sponsored activity/event including band, chorus, athletics, interacholastic activity, etc.	X	×	Х	×			
	063-99-DIS	Emergency Medical/Treatment Consent for Field Trips and/or Other After School Activities — This form must be completed by the parent/guardian for any student participating in a school sponsored activity/event including band, chorus, athletics, interscholastic activity, etc. regardless of whether or not school transportation is provided. For athletics, this form must be completed prior to an athlete's participation in pre-season or season play. Coaches and sponsors must carry a copy of these forms with them to all interscholastic activities/field trips.	х	X	X	Х			
	064-96-DIS	Release for Out-of-County or Overnight Travel for Athletica and Field Trips — This form must be completed by the parent/guardian for any student participating in an out-of-county or overnight travel school sponsored activity/event including band, chorus, athletics, interscholastic activity, etc. regardless of whether or not school transportation is provided. For athletics, this form must be completed prior to an athlete's participation in pre-sesson or sesson play. Coaches and sponsors must carry a copy of these forms with them to all interscholastic activities/field trips.		×	x	X			
	O65-96-FIN Statement of Insurance on Private Vehicles — This form is to completed by activity/field trip drivers for each private vehicle us to transport school sponsored groups and is valid for the school year in which filed. If the insurance policy expires or is cancelled.		х	Х	Х	X			
				If Applicable.]			
	063-12-FIN	during the school year, a new statement must be submitted. Private Vehicle Transportation Permission Form – This form is to be completed by the parent/guardian to allow the student to be transported to/from any activity/field trip in a private vehicle.		X If Appli	X cable.	×			
	072-01-DIS	Chaperone Guidelines – Each designated activity/field trip chaperone must complete and return this form.	X	х	X	×			
	060-80-FIN	Certificate of Absence - The sponsor and all other staff participating in the activity/field trip must complete this form to report temporary duty elsewhere.	×	×	x	X			
	011-85-TRN School Bus Trip Requisition		X	X	×	X			
n .				If Applicable.					

RET:

Field Frip Event Sponsor Signature Master, ESY, GS7 37 Dupl., OSA

073-01-DIS Rev. 8-17-2016