Please Type or Print in Ink

GAF: Grant Approval Form

RAE#_____

FOR GRANT APPLICATIONS \$2,000 OR MORE

**	Office Use Only		agenda Item No.	
Date of Board Meeting: X New Grant	Section 1: General Information:			
i i i i i i i i i i i i i i i i i i i	Section 1. General in	ioi mation.	Continuation	
Grant Start/End Dates: 1-19-2010	Application Dead	lline: 4-22-2010	Grant Amt: \$3005.00	
Funder's Grant Title: Southwest Water Manageme	nt Your Grant	Title: Wonderful Water	Works	
e.g. Weller Teacher Mini-Grant, Building Blocks for Succe	- ·	d Away, Exploring Our Heritage	. Young Gallieos, 21c	
Grant Writer: Susan Roberts Scho	ol/Dept. Brookside N	Aiddle Phone	Ext	
Grant Contact Person* Susan Roberts	School/DeptBro	ookside Middle Phone	Ext	
*This is the school/district-based person who is in charge of the				
Schools/Programs to be served by this grant	# of staff impacted	# of students impacted	acted # of parents impacted	
Science	3 science teacher	Over 600	Several	
Does this grant require matching funds?	Yes X No if y	es. what amount?	i liov will	
these funds be raised?	announces some constitution b	e programme a marine		
	Grant Description			
	Grant Description	<u>!</u>		
Please fill in all blanks. Do not re	efer to attachments in yo	our summaries.	o not attach separate sheets.	
Briefly summarize the overall purpose/objective			ribute to the needs and	
goals of your School Improvement Plan and/or D	, ,	•	*	
To understand the purpose of water, how we u	ise water, and just no	w important water really	is to our nives today.	
It will provide a living and working outside lab	o for the students of a	ll grade levels.		
Briefly list grant program activities (what is got	ing to be done with the	grant funds):		
To add on to our Hydrostacker system, to prov	ide more growing ar	ea for other types of activ	ities, to take a field trip to	
a water plan in operation, and to build our nov DAY project on April 22.	v famous "5 gallon Sh	owers". This is will resul	t in a community EARTH	
DA1 project on April 22.				
Please provide a brief explanation of pertinent bu	dget items that will be	funded through this grant	(Places indicate if fundamill be	
used for new/old staff position, contracted services, travel, m	aterials/supplies, equipmen	t/furniture, facilities, and other a	pplicable items.)	
See list of items			9	
114				
How will grant activities be continued after the en The Hydrostacker system will continue to operate		unta svorkina toaathar		
The Hydrosacker system will continue to operate	with teacher and stude	mis working together.		
Jack Turgeon (la	sh Vinoon	_	11/13/15	
	Signature of Cost Center	Head	Date	
Send this completed form and 1 copy of your gr			and Evaluation-Landings	

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(These grants re			mmary for grants ov must be placed on the Schoo			e staff.)	
Fiscal Management will be done by: District Finance Office School Internal Account Other (name): Project number, if known:		☐ Entitlement/Flowthrough ☐ Competitive/Discretionary ☐ Continuation ☐ Other:		Fund Source: □ Federal: Indirect cost \$ CFDA # □ State □ Local Foundation □ Other: Southwest Water Management			
Name of Primary Fund Source	Funder's Co Name				Phone Number	\$ Amount	
Southwest Water Management District	Mary Torru Education	sio	2379 Broad Street Brookville, FL 24604		352-796-7211	\$3005.41	
that no additional	nology support pe wiring or electric	ersonnel m cal work, t your techn	le cameras, DVD playe tust review the physical beyond what is provided tology support staff men	capab throunder s	ilities of the area involgh the grant, will be	needed to	
Please call Jody	Dumas to discust dat 361-6311 extactled with your	s your pro . 68824. I GAF.	STRUCTION or requipiect and receive approf of approved, you will nee tall ext 927-9000 ext. 32	oval to ed to c	o go forward with youreate a memo for his	our proposal.	
*DISTRICT DIRECTOR OF SE	Grants Office pers	Section Sectio		tures file scroi	in this section Von file R OF FACILITIES SER M file ECTOR OF BUDGET	e-construction	
*EXECUTIVE DIRECTOR (, MIDDLE	, OR AS	SSOCI	ATE SUPERINTENDE	NT.	
		Ser.	M. Wale	***************	MANAGO.		
	*Si		needed only if application	ble.			
Send this completed form		gnatures 1		445 J. 178	Assessment, and Evalu	ation-Landings	

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