| Please Type or Print in Ink | GAF: Grant Approv | The second constitute the Control of | AE# | | | | | |
|---|------------------------------------|--|-----------------------|--|--|--|--|--|
| FOR GRANT APPLICATIONS \$2,000 OR MORE Office Use Only Date of Board Meeting: Section 1: General Information: Continuation | | | | | | | | |
| Date of Board Meeting: | | Section 1995 | genda Item No. | | | | | |
| New Grant | Section 1: General Info | rmation: | Continuation | | | | | |
| Grant Start/End Dates: 9/2009 - 5/2010 | Application Deadli | ne: | Grant Amt: 4,973.00 | | | | | |
| Funder's Grant Title: Weller Acts Ed. e.g. Weller Teacher Mini-Grant, Building Blocks for Succe | Prog. Your Grant 7 | itle: Violen Enrichm | ent puts the 17ms | | | | | |
| e.g. Weller Teacher Mini-Grant, Building Blocks for Succe | ss, etc. e.g. Up, Up and . | Away, Exploring Our Heritage. | S9-5800 E-4 | | | | | |
| Grant Writer: Kim Miles School | ol/Dept. 1 <u>2014 F1& 201</u> | A - / (CASILE PROME - | 72/0 1/- 11 7 | | | | | |
| Grant Contact Person* Kim Mile S School/Dept Boy Haven - Music Phone 780-421/ Ext *This is the school/district-based person who is in charge of the grant. | | | | | | | | |
| Schools/Programs to be served by this grant | | # of students impacted | # of parents impacted | | | | | |
| BayHaven - Violin Program | | 200 + | 200 + | | | | | |
| Does this grant require matching funds? Yes X No If yes, what amount? How will these funds be raised? | | | | | | | | |
| | Grant Description | | , | | | | | |
| Please fill in all blanks. Do not refer to attachments in your summaries. Do not attach separate sheets. Briefly summarize the overall purpose/objective of the grant and indicate how this grant will contribute to the needs and | | | | | | | | |
| goals of your school improvement rainancion distriction for 5th grade student - provide additional violins and instruction for 5th grade student who were introduced to playing the violin last year - Standards 1.21, 1.2.3, 1.2.6, 1.2.7 - learning and performing on a violion with appropriate technique and musical skills | | | | | | | | |
| Briefly list grant program activities (what is going to be done with the grant funds): - purchase additional violions for students - provide enrichment club for violin students with a violinist - visit a sorasota Orchestra Performance with an opportunit | | | | | | | | |
| to meet with some of the musicians Please provide a brief explanation of pertinent budget items that will be funded through this grant. (Please indicate if funds will be used for new/old staff position, contracted services, travel, materials/supplies, equipment/furniture, facilities, and other applicable items.) | | | | | | | | |
| - purchase 12 addition - pay contracted service | es violin | instructor | · | | | | | |
| - cost of field trip to watch/hear/speak with Sarasota Orches | | | | | | | | |
| How will grant activities be continued after the | end of grant period? | 2 students | each year | | | | | |
| BETSY ASHEIN DEAN Setoy askin Dean 5/29/09 | | | | | | | | |

Signature of Cost Center Head

Print Name of Cost Center Head

| Please Type or Print in Ink | Please Type or Print in Ink GAF: Grant Approval Form | | | | | | | |
|--|---|-------------|--|--|----------------|--|--|--|
| Section Two: Summary for grants over \$2,000. | | | | | | | | |
| (These grants require School Board approval and must be placed on the School Board Agenda by Grants Office staff.) | | | | | | | | |
| Fisçal Management will b | e done by: | Enti | tlement/Flowthrough | Fund Source: | | | | |
| District Finance Office | | | npetitive/Discretionary tinuation | ☐ Federal (indirect cost \$) ——————————————————————————————————— | | | | |
| Other (name): | school internal Account | | | Local Foundation | | | | |
| Other: | | | | | | | | |
| Name of Primary | Funder's Co | ntact | Funder's Addres | s Phone Number | \$ Amount | | | |
| Fund Source | Name | | | | | | | |
| Leslie and | | | | | 0.10-10.05 | | | |
| Margaret Weller | | | | | QH,973.00 | | | |
| Margaret Weller Arts Ed. Program | | | | | | | | |
| | NOTE: If W | ፈ ነርር ይ | TECHNOLOGY is nam | t of this grant: | | | | |
| NOTE: If MAJOR TECHNOLOGY is part of this grant: (does not include cameras, DVD players, etc.) | | | | | | | | |
| Your school technology support personnel must review the physical capabilities of the area involved and agree | | | | | | | | |
| that no additional wiring or electrical work, beyond what is provided through the grant, will be needed to complete the project. Please have your technology support staff member sign off on your project here. | | | | | | | | |
| complete the proj | ject. Please nave | your teci | motogy support start me | moer sign our on your prop | est nore. | | | |
| | | | | | | | | |
| Technology Support Staff | | | | | | | | |
| NOTE: If your project involves CONSTRUCTION or requires RETROFITTING space: | | | | | | | | |
| Please call Jody Dumas to discuss your project and receive approval to go forward with your proposal. | | | | | | | | |
| He can be reached at 361-6311 ext. 68824. If approved, you will need to create a memo for his approval and | | | | | | | | |
| signature, to be included with your GAF. Thank you. Please call ext 927-9000 ext. 32172 with questions. | | | | | | | | |
| GRANTS OFFICE USE ONLY | | | | | | | | |
| Section Three: Signatures | | | | | | | | |
| Grants Office personnel will obtain applicable signatures in this section | | | | | | | | |
| Denny Canon Von File Von File | | | | | | | | |
| *DISTRICT DIRECTOR OF TECHNOLOGY INFORMATION *DIRECTOR OF FACILITIES SERVICES (M) ST | | | | | | | | |
| SERVICES | | | | | | | | |
| 1 / 1/2 / antila | | | | | | | | |
| Decription Accress | RESEARCH, ASSESSMENT & EVALUATION (RAE) DIRECTOR OF BUDGET | | | | | | | |
| RESEARCH, ASSESSIV | RENT OF INVESTOR | 110// (1/4) | ************************************** | V. 3 | - | | | |
| 1 Van 1 | File | | | A CONTRACTOR OF THE CONTRACTOR | | | | |
| *EXECUTIVE DIRECTOR | OF ELEMENTAR | y, Midd | LE, OR | ASSOCIATE SUPERINTEND | ENT | | | |
| SECONDARY | | | | | | | | |
| Low M. White | | | | | | | | |
| SUPERINTENDENT | | | | | | | | |
| *Signatures needed only if applicable. | | | | | | | | |
| | | | | | | | | |
| Send this completed form and I copy of your grant to the Grants Office, Research, Assessment, and Evaluation-Landings | | | | | | | | |
| D1/772 7 -47 | | | | | 12 AV 11/01/07 | | | |