

Master Agreement Number 2642883637 Schedule Number 2642883637000004

COUNTERPART NO. \_ 1 \_\_\_ OF \_ 2 \_\_\_ . TO THE EXTENT THAT THIS SCHEDULE CONSTITUTES CHATTEL PAPER (AS DEFINED ON THE UCC), NO SECURITY INTEREST IN THIS SCHEDULE MAY BE CREATED THROUGH THE TRANSFER OR POSSESSION OF ANY COUNTERPART OTHER THAN COUNTERPART NO. 1.

## STATE AND LOCAL GOVERNMENT MASTER LEASE PURCHASE AGREEMENT SCHEDULE (AD VALOREM FUNDED PAYMENTS)

Hewlett-Packard Financial Services Company<sup>1</sup> ("Lessor") and The School Board of Sarasota County, Florida, a governmental authority created by Article IX, Section 4 of the Constitution of the State of Florida ("Lessee") are parties to the State and Local Government Master Lease Purchase Agreement identified by the Master Agreement Number specified above (the "Master Agreement"). This Schedule (which shall be identified by the Schedule Number specified above) and the Master Agreement together comprise a separate Lease between the parties. The terms and conditions of the Master Agreement are hereby incorporated by reference into this Schedule. All capitalized terms used in this Schedule without definition have the meanings ascribed to them in the Master Agreement.

#### 1. LEASE.

A. Description of Items of Leased Equipment

**Total Cost** 

HP Notebooks, Desktops and Monitors (See attached Exhibit A)

\$5,163,158.16

B. Initial Term: 12 Months

C. Fixed Renewal Terms 4 of 12 Months each

2. RENT. See Attachment A.

ANNUAL RATE OF INTEREST 3.183%

- LATEST COMMENCEMENT DATE: May 31, 2012. Lessor's obligation to purchase and lease the Equipment is subject to the Acceptance Date being on or before the Latest Commencement Date.
- 4. EQUIPMENT LOCATION: Vitil Solutions, Inc.
- 5. SELLER: Hewlett-Packard and Vitil Solutions
- 6. APPROPRIATIONS: Monies for all Rent and other payments due under the Lease for the Fiscal Period ending 6/30/12 are available from Lessee's appropriated funds for such Fiscal Period and that appropriations and/or other funds have been encumbered or designated for the payment of all Rent and other payments that shall become due under the Lease in such Fiscal Period.
- NON-ASSIGNABILITY BY LESSOR: Notwithstanding any other terms or conditions set forth in the Master Agreement to the contrary, Lessor hereby agrees
  that it shall not and will not sell, discount, factor, hypothecate or otherwise dispose of its interest in the Equipment or this Schedule or any Lease.
- 8. ADDITIONAL PROVISIONS:
- (a) For this Schedule only, Section 2(b) of the Master Agreement is hereby amended in its entirety to read as follows:

"(b) Acceptance: Term of Leases. Lessee shall accept the Equipment subject to a Lease in accordance with Section 3. The Term of each Lease shall begin on the Acceptance Date of the Equipment subject to such Lease. Each Lease shall have an initial term (the "Initial Term") and, if indicated on the Schedule, a fixed number of renewal terms (each a "Renewal Term") each for the number of months set forth in the Schedule, but in no event shall any one Initial Term or one Renewal Term be for a period of greater than 12 months in the event that Rents under the Lease are to funded through, in whole or in part, ad valorem tax revenues collected by Lessee. Lessee shall be deemed to have exercised its option to continue each Lease for the next Renewal Term unless Lessee terminates such Lease pursuant to Section 7.

9. FISCAL PERIOD: June 30, 2012

LESSOR AGREES TO LEASE TO LESSEE AND LESSEE AGREES TO LEASE FROM LESSOR THE EQUIPMENT DESCRIBED IN SECTION 1.A ABOVE. SUCH LEASE WILL BE GOVERNED BY THE MASTER AGREEMENT AND THIS SCHEDULE, INCLUDING THE IMPORTANT ADDITIONAL TERMS AND CONDITIONS SET FORTH ABOVE. IN THE EVENT OF ANY CONFLICT BETWEEN THE TERMS OF THIS SCHEDULE AND THE MASTER AGREEMENT, THE TERMS OF THIS SCHEDULE SHALL GOVERN. LESSEE HEREBY REPRESENTS AND WARRANTS THAT ON AND AS OF THE DATE HEREOF EACH OF THE REPRESENTATIONS AND WARRANTIES MADE BY LESSEE IN THE MASTER AGREEMENT ARE TRUE, CORRECT AND COMPLETE. UNTIL AND UNLESS LESSEE EXECUTES THIS SCHEDULE IN COMPLIANCE WITH THE TERMS HEREOF, LESSOR'S SIGNATURE HEREON SHALL OPERATE ONLY AS AN OFFER TO LESSEE TO MAKE AN OFFER TO LEASE PURSUANT TO THE TERMS HEREOF. UPON EXECUTION BY LESSEE, AND PROVIDED LESSEE IS IN COMPLIANCE WITH THE TERMS HEREOF, THIS SCHEDULE SHALL BE BINDING ON BOTH PARTIES HEREOT

Authorized to do business in the name of Hewlett-Packard Financial Services Company, Inc. in the states of Alabama and New York.

| LESSEE<br>SCHOOL | :<br>L BOARD OF SARASOTA COUNTY, FLORIDA | _ | LESSOR:<br>HEWLETT-PACKARD FINANCIAL SERVICES COMPANY <sup>2</sup> |
|------------------|--|---|--|
| Ву:              |  |   | Ву:  |
|                  | Caroline Zucker, Board Chair             |   |  |
| Dated _          | Name and Title March 6, 2012             |   | Name and Title   |
|                  | Date                                     |   | Date   |

Authorized to do business in the name of Hewlett-Packard Financial Services Company, Inc. in the states of Alabama and New York.

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#### ATTACHMENT A

TO

#### SCHEDULE TO STATE AND LOCAL GOVERNMENT MASTER LEASE PURCHASE AGREEMENT

The first payment of Rent will be due 30 days after the Acceptance Date and all payments will be due monthly thereafter. There is a 2% premium on the Balance (Concluding Payments) only if there is an early Buyout

| Rent |             |             | Principal   | Concluding     | Prepayment   |
|------|-------------|-------------|-------------|----------------|--------------|
| No.  | Rent        | Interest    | Portion     | Balance        | Premium      |
|      |             |             |             | 5,163,158.16   | 103263.163   |
| 1    | \$93,195.00 | \$13,694.03 | \$79,500.97 | \$5,083,657.19 | \$101,673.14 |
| 2    | \$93,195.00 | \$13,483.17 | \$79,711.83 | \$5,003,945.36 | \$100,078.91 |
| 3    | \$93,195.00 | \$13,271.75 | \$79,923.25 | \$4,924,022.11 | \$98,480.44  |
| 4    | \$93,195.00 | \$13,059.78 | \$80,135.22 | \$4,843,886.89 | \$96,877.74  |
| 5    | \$93,195.00 | \$12,847.24 | \$80,347.76 | \$4,763,539.13 | \$95,270.78  |
| 6    | \$93,195.00 | \$12,634.13 | \$80,560.87 | \$4,682,978.26 | \$93,659.57  |
| 7    | \$93,195.00 | \$12,420.47 | \$80,774.53 | \$4,602,203.73 | \$92,044.07  |
| 8    | \$93,195.00 | \$12,206.23 | \$80,988.77 | \$4,521,214.96 | \$90,424.30  |
| 9    | \$93,195.00 | \$11,991.43 | \$81,203.57 | \$4,440,011.39 | \$88,800.23  |
| 10   | \$93,195.00 | \$11,776.06 | \$81,418.94 | \$4,358,592.45 | \$87,171.85  |
| 11   | \$93,195.00 | \$11,560.11 | \$81,634.89 | \$4,276,957.56 | \$85,539.15  |
| 12   | \$93,195.00 | \$11,343.59 | \$81,851.41 | \$4,195,106.15 | \$83,902.12  |
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| 14   | \$93,195.00 | \$10,908.84 | \$82,286.16 | \$4,030,751.49 | \$80,615.03  |
| 15   | \$93,195.00 | \$10,690.59 | \$82,504.41 | \$3,948,247.08 | \$78,964.94  |
| 16   | \$93,195.00 | \$10,471.77 | \$82,723.23 | \$3,865,523.85 | \$77,310.48  |
| 17   | \$93,195.00 | \$10,252.37 | \$82,942.63 | \$3,782,581.22 | \$75,651.62  |
| 18   | \$93,195.00 | \$10,032.38 | \$83,162.62 | \$3,699,418.60 | \$73,988.37  |
| 19   | \$93,195.00 | \$9,811.81  | \$83,383.19 | \$3,616,035.41 | \$72,320.71  |
| 20   | \$93,195.00 | \$9,590.66  | \$83,604.34 | \$3,532,431.07 | \$70,648.62  |
| 21   | \$93,195.00 | \$9,368.92  | \$83,826.08 | \$3,448,604.99 | \$68,972.10  |
| 22   | \$93,195.00 | \$9,146.59  | \$84,048.41 | \$3,364,556.58 | \$67,291.13  |
| 23   | \$93,195.00 | \$8,923.67  | \$84,271.33 | \$3,280,285.25 | \$65,605.71  |
| 24   | \$93,195.00 | \$8,700.16  | \$84,494.84 | \$3,195,790.41 | \$63,915.81  |
| 25   | \$93,195.00 | \$8,476.06  | \$84,718.94 | \$3,111,071.47 | \$62,221.43  |
| 26   | \$93,195.00 | \$8,251.36  | \$84,943.64 | \$3,026,127.83 | \$60,522.56  |
| 27   | \$93,195.00 | \$8,026.07  | \$85,168.93 | \$2,940,958.90 | \$58,819.18  |
| 28   | \$93,195.00 | \$7,800.18  | \$85,394.82 | \$2,855,564.08 | \$57,111.28  |
| 29   | \$93,195.00 | \$7,573.69  | \$85,621.31 | \$2,769,942.77 | \$55,398.86  |
| 30   | \$93,195.00 | \$7,346.60  | \$85,848.40 | \$2,684,094.37 | \$53,681.89  |
| 31   | \$93,195.00 | \$7,118.91  | \$86,076.09 | \$2,598,018.28 | \$51,960.37  |
| 32   | \$93,195.00 | \$6,890.61  | \$86,304.39 | \$2,511,713.89 | \$50,234.28  |
| 33   | \$93,195.00 | \$6,661.71  | \$86,533.29 | \$2,425,180.60 | \$48,503.61  |
| 34   | \$93,195.00 | \$6,432.20  | \$86,762.80 | \$2,338,417.80 | \$46,768.36  |
| 35   | \$93,195.00 | \$6,202.09  | \$86,992.91 | \$2,251,424.89 | \$45,028.50  |

| 53 | \$93,195.00 | \$1,954.02               | \$91,240.98                | \$645,498.72                     | \$12,909.97                |
|----|-------------|--------------------------|----------------------------|----------------------------------|----------------------------|
| 54 | \$93,195.00 | \$1,712.03               | \$91,482.97                | \$554,015.75                     | \$11,080.32                |
|    | 7           | W. 54 AMONTON 1970       |                            | \$736,739.70<br>\$645,498.72     | \$14,734.79                |
| 50 | \$93,195.00 | \$2,676.17               | \$90,518.83                | \$918,498.23                     | \$18,369.96                |
| 51 | \$93,195.00 | \$2,436.09               | \$90,758.91                | \$827,739.32                     | \$16,554.79                |
| 48 | \$93,195.00 | \$3,154.43               | \$90,040.57                | \$1,099,296.44                   | \$21,985.93                |
| 49 | \$93,195.00 | \$2,915.62               | \$90,279.38                | \$1,009,017.06                   | \$20,180.34                |
| 47 | \$93,195.00 | \$3,392.61               | \$89,802.39                | \$1,189,337.01                   | \$23,786.74                |
| 45 | \$93,195.00 | \$3,867.08               | \$89,327.92                | \$1,368,704.24                   | \$27,374.08                |
|    | \$93,195.00 | \$3,630.16               | \$89,564.84                | \$1,279,139.40                   | \$25,582.79                |
| 44 | \$93,195.00 | \$4,103.37               | \$89,091.63                | \$1,458,032.16                   | \$29,160.64                |
| 42 | \$93,195.00 | \$4,574.09<br>\$4,339.04 | \$88,620.91<br>\$88,855.96 | \$1,635,979.75<br>\$1,547,123.79 | \$32,719.60<br>\$30,942.48 |
| 40 | \$93,195.00 | \$5,042.31               | \$88,152.69                | \$1,812,987.15                   | \$36,259.74                |
|    | \$93,195.00 | \$4,808.51               | \$88,386.49                | \$1,724,600.66                   | \$34,492.01                |
| 39 | \$93,195.00 | \$5,275.50               | \$87,919.50                | \$1,901,139.84                   | \$38,022.80                |
| 37 | \$93,195.00 | \$5,740.02               | \$87,454.98                | \$2,076,746.27                   | \$41,534.93                |
| 38 | \$93,195.00 | \$5,508.07               | \$87,686.93                | \$1,989,059.34                   | \$39,781.19                |
| 36 | \$93,195.00 | \$5,971.36               | \$87,223.64                | \$2,164,201.25                   | \$43,284.03                |

| PLEASE INITIAL HERE: |        |    |      |
|----------------------|--------|----|------|
|                      | Lessee |    |      |
| Dated                | March  | 6, | 2012 |

The School Board of Sarasota County, Florida Exhibit A to Schedule No. 2642883637000004

| HP Description                  | Sarasota School Description | Qtv   | Unit Price | Extended       |  |
|---------------------------------|-----------------------------|-------|------------|----------------|--|
| 6460b notebook                  | Student Notebook            | 1,502 | \$1,420.00 | \$2,132,840.00 |  |
| 6460b notebook w/free dock      | Teacher or Admin Notebook   | 407   | \$1,420.00 | \$577,940.00   |  |
| 5200 (i3 processor "dual core") | Standard Desktop            | 1,855 | \$927.00   | \$1,719,585.00 |  |
| 2210                            | CTE Desktop                 | 304   | \$1,048.79 | \$318,832.16   |  |
| 17" LCD monitor                 | same                        | 1,079 | \$113.00   | \$121,927.00   |  |
| 19" LCD monitor                 | same                        | 946   | \$177.00   | \$167,442.00   |  |
| 24" LCD monitor                 |                             | 120   | \$280.00   | \$33,600.00    |  |
| 30 unit Notebook Cart           | same                        | 47    | \$1,936.00 | \$90,992.00    |  |
|                                 |                             |       | Total      | \$5,163,158.16 |  |



Master Agreement Number 2642883637 Schedule Number 2642883637000004

### STATE AND LOCAL GOVERNMENT MASTER LEASE PURCHASE AGREEMENT ACCEPTANCE CERTIFICATE

Hewlett-Packard Financial Services Company<sup>1</sup> ("Lessor") and The School Board of Sarasota County, Florida, a governmental authority created by Article IX, Section 4 of the Constitution of the State of Florida ("Lessee") are parties to the State and Local Government Master Lease Purchase Agreement (the "Master Agreement") and Schedule under such Master Agreement (the "Schedule") identified by the Master Agreement Number and Schedule Number, respectively, specified above. The Master Agreement and Schedule together comprise a separate Lease, that is being accepted and commenced pursuant to this Acceptance Certificate. All capitalized terms used in this Acceptance Certificate without definition have the meanings ascribed to them in the Master Agreement.

- 1. LEASE ACCEPTANCE. Lessee hereby acknowledges that the Equipment described in Section 1 of the Schedule, or if different, the Equipment described in the attached invoice or other attachment hereto, has been delivered to the Equipment Location specified below, inspected by Lessee and found to be in good operating order and condition, and has been unconditionally and irrevocably accepted by Lessee under the Lease evidenced by the Master Agreement and the Schedule as of the Acceptance Date set forth below. Lessee authorizes Lessor to reduce the Rent payments on the Schedule to reflect the Final Invoice Amount set forth on the attached invoice(s) if such amount is different than the Total Cost on the Schedule.
- 2. LESSEE ACKNOWLEDGEMENTS. Lessee hereby agrees to faithfully perform all of its obligations under the Master Agreement and the Schedule and reaffirms, as of the date hereof, its representations and warranties as set forth in the Master Agreement. Lessee hereby acknowledges its agreement to pay Lessor Rent payments, as set forth in the Schedule, plus any applicable taxes, together with all other costs, expenses and charges whatsoever which Lessee is required to pay pursuant to the Master Agreement and the Schedule, in each instance at the times, in the manner and under the terms and conditions set forth in the Master Agreement and the Schedule, respectively.

| 3. EQUIPMENT LOCATION Vitil Solution                             | . The Equipment has been installed and is located at the following Equipment Location: ons, Inc.   |
|--|--|
| 4. REPRESENTATIONS ANI warranties made by Lessee in the Master A | WARRANTIES. Lessee hereby represents and warrants that on and as of the date hereof each of the representations and greement are true, correct and complete. |
|  | SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA   |
|  | Ву:  |
|  | Name and Title   |
|  | Acceptance Date:   |

Authorized to do business in the name of Hewlett-Packard Financial Services Company, Inc. in the states of Alabama and New York.



Master Agreement Number 2642883637 Schedule Number 2642883637000004

COUNTERPART NO. 2 OF 2. TO THE EXTENT THAT THIS SCHEDULE CONSTITUTES CHATTEL PAPER (AS DEFINED ON THE UCC), NO SECURITY INTEREST IN THIS SCHEDULE MAY BE CREATED THROUGH THE TRANSFER OR POSSESSION OF ANY COUNTERPART OTHER THAN COUNTERPART NO. 1.

### STATE AND LOCAL GOVERNMENT MASTER LEASE PURCHASE AGREEMENT SCHEDULE (AD VALOREM FUNDED PAYMENTS)

Hewlett-Packard Financial Services Company<sup>1</sup> ("Lessor") and The School Board of Sarasota County, Florida, a governmental authority created by Article IX, Section 4 of the Constitution of the State of Florida ("Lessee") are parties to the State and Local Government Master Lease Purchase Agreement identified by the Master Agreement Number specified above (the "Master Agreement"). This Schedule (which shall be identified by the Schedule Number specified above) and the Master Agreement together comprise a separate Lease between the parties. The terms and conditions of the Master Agreement are hereby incorporated by reference into this Schedule. All capitalized terms used in this Schedule without definition have the meanings ascribed to them in the Master Agreement.

#### 1. LEASE.

A. Description of Items of Leased Equipment

**Total Cost** 

HP Notebooks, Desktops and Monitors (See attached Exhibit A)

\$5,163,158.16

B. Initial Term: 12 Months

C. Fixed Renewal Terms 4 of 12 Months each

2. RENT. See Attachment A.

ANNUAL RATE OF INTEREST 3.183%

- LATEST COMMENCEMENT DATE: May 31, 2012. Lessor's obligation to purchase and lease the Equipment is subject to the Acceptance Date being on or before the Latest Commencement Date.
- 4. EQUIPMENT LOCATION: \_\_\_Vitil Solutions, Inc.
- 5. SELLER: Hewlett-Packard and Vitil Solutions
- 6. APPROPRIATIONS: Monies for all Rent and other payments due under the Lease for the Fiscal Period ending 6/30/12 are available from Lessee's appropriated funds for such Fiscal Period and that appropriations and/or other funds have been encumbered or designated for the payment of all Rent and other payments that shall become due under the Lease in such Fiscal Period.
- NON-ASSIGNABILITY BY LESSOR: Notwithstanding any other terms or conditions set forth in the Master Agreement to the contrary, Lessor hereby agrees
  that it shall not and will not sell, discount, factor, hypothecate or otherwise dispose of its interest in the Equipment or this Schedule or any Lease.
- 8. ADDITIONAL PROVISIONS:
- (a) For this Schedule only, Section 2(b) of the Master Agreement is hereby amended in its entirety to read as follows:

"(b) Acceptance: Term of Leases. Lessee shall accept the Equipment subject to a Lease in accordance with Section 3. The Term of each Lease shall begin on the Acceptance Date of the Equipment subject to such Lease. Each Lease shall have an initial term (the "Initial Term") and, if indicated on the Schedule, a fixed number of renewal terms (each a "Renewal Term") each for the number of months set forth in the Schedule, but in no event shall any one Initial Term or one Renewal Term be for a period of greater than 12 months in the event that Rents under the Lease are to funded through, in whole or in part, ad valorem tax revenues collected by Lessee. Lessee shall be deemed to have exercised its option to continue each Lease for the next Renewal Term unless Lessee terminates such Lease pursuant to Section 7.

9. FISCAL PERIOD: June 30, 2012

LESSOR AGREES TO LEASE TO LESSEE AND LESSEE AGREES TO LEASE FROM LESSOR THE EQUIPMENT DESCRIBED IN SECTION 1.A ABOVE. SUCH LEASE WILL BE GOVERNED BY THE MASTER AGREEMENT AND THIS SCHEDULE, INCLUDING THE IMPORTANT ADDITIONAL TERMS AND CONDITIONS SET FORTH ABOVE. IN THE EVENT OF ANY CONFLICT BETWEEN THE TERMS OF THIS SCHEDULE AND THE MASTER AGREEMENT, THE TERMS OF THIS SCHEDULE SHALL GOVERN. LESSEE HEREBY REPRESENTS AND WARRANTS THAT ON AND AS OF THE DATE HEREOF EACH OF THE REPRESENTATIONS AND WARRANTIES MADE BY LESSEE IN THE MASTER AGREEMENT ARE TRUE, CORRECT AND COMPLETE. UNTIL AND UNLESS LESSEE EXECUTES THIS SCHEDULE IN COMPLIANCE WITH THE TERMS HEREOF, LESSOR'S SIGNATURE HEREON SHALL OPERATE ONLY AS AN OFFER TO LESSEE TO MAKE AN OFFER TO LEASE PURSUANT TO THE TERMS HEREOF. UPON EXECUTION BY LESSEE, AND PROVIDED LESSEE IS IN COMPLIANCE WITH THE TERMS HEREOF, THIS SCHEDULE SHALL BE BINDING ON BOTH PARTIES HEREOT

Authorized to do business in the name of Hewlett-Packard Financial Services Company, Inc. in the states of Alabama and New York.

| SCHOOL | E:<br>L BOARD OF SARASOTA COUNTY, FLORIDA | -                                     | LESSOR:<br>HEWLETT-PACKARD FINANCIAL SERVICES COMPANY <sup>2</sup> |
|--------|---|---------------------------------------|--|
| Ву:    |   |                                       | Ву:  |
|        | Caroline Zucker, Board Chair              |                                       |  |
| Dated  | Name and Title March 6, 2012              | · · · · · · · · · · · · · · · · · · · | Name and Title   |
| 8.50   | Date                                      | <del></del>                           | Date   |

<sup>&</sup>lt;sup>2</sup> Authorized to do business in the name of Hewlett-Packard Financial Services Company, Inc. in the states of Alabama and New York.

Page 2 of 5

#### ATTACHMENT A

TO

### SCHEDULE TO STATE AND LOCAL GOVERNMENT MASTER LEASE PURCHASE AGREEMENT

The first payment of Rent will be due 30 days after the Acceptance Date and all payments will be due monthly thereafter. There is a 2% premium on the Balance (Concluding Payments) only if there is an early Buyout

| Rent |             | -           | Principal   | Concluding     | Prepayment   |
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| No.  | Rent        | Interest    | Portion     | Balance        | Premium      |
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| 31   | \$93,195.00 | \$7,118.91  | \$86,076.09 | \$2,598,018.28 | \$51,960.37  |
| 32   | \$93,195.00 | \$6,890.61  | \$86,304.39 | \$2,511,713.89 | \$50,234.28  |
| 33   | \$93,195.00 | \$6,661.71  | \$86,533.29 | \$2,425,180.60 | \$48,503.61  |
| 34   | \$93,195.00 | \$6,432.20  | \$86,762.80 | \$2,338,417.80 | \$46,768.36  |
| 35   | \$93,195.00 | \$6,202.09  | \$86,992.91 | \$2,251,424.89 | \$45,028.50  |

| TOTALS | \$5,591,700.00 | \$428,541.84 | \$5,163,158.16 |                |             |
|--------|----------------|--------------|----------------|----------------|-------------|
| 60     | \$93,195.00    | \$246.55     | \$92,948.45    | \$0.00         | \$0.00      |
| 59     | \$93,195.00    | \$492.39     | \$92,702.61    | \$92,948.45    | \$1,858.97  |
| 58     | \$93,195.00    | \$737.62     | \$92,457.38    | \$185,651.06   | \$3,713.02  |
| 57     | \$93,195.00    | \$982.19     | \$92,212.81    | \$278,108.44   | \$5,562.17  |
| 56     | \$93,195.00    | \$1,226.11   | \$91,968.89    | \$370,321.25   | \$7,406.43  |
| 55     | \$93,195.00    | \$1,469.39   | \$91,725.61    | \$462,290.14   | \$9,245.80  |
| 54     | \$93,195.00    | \$1,712.03   | \$91,482.97    | \$554,015.75   | \$11,080.32 |
| 53     | \$93,195.00    | \$1,954.02   | \$91,240.98    | \$645,498.72   | \$12,909.97 |
| 52     | \$93,195.00    | \$2,195.38   | \$90,999.62    | \$736,739.70   | \$14,734.79 |
| 51     | \$93,195.00    | \$2,436.09   | \$90,758.91    | \$827,739.32   | \$16,554.79 |
| 50     | \$93,195.00    | \$2,676.17   | \$90,518.83    | \$918,498.23   | \$18,369.96 |
| 49     | \$93,195.00    | \$2,915.62   | \$90,279.38    | \$1,009,017.06 | \$20,180.34 |
| 48     | \$93,195.00    | \$3,154.43   | \$90,040.57    | \$1,099,296.44 | \$21,985.93 |
| 47     | \$93,195.00    | \$3,392.61   | \$89,802.39    | \$1,189,337.01 | \$23,786.74 |
| 46     | \$93,195.00    | \$3,630.16   | \$89,564.84    | \$1,279,139.40 | \$25,582.79 |
| 45     | \$93,195.00    | \$3,867.08   | \$89,327.92    | \$1,368,704.24 | \$27,374.08 |
| 44     | \$93,195.00    | \$4,103.37   | \$89,091.63    | \$1,458,032.16 | \$29,160.64 |
| 43     | \$93,195.00    | \$4,339.04   | \$88,855.96    | \$1,547,123.79 | \$30,942.48 |
| 42     | \$93,195.00    | \$4,574.09   | \$88,620.91    | \$1,635,979.75 | \$32,719.60 |
| 41     | \$93,195.00    | \$4,808.51   | \$88,386.49    | \$1,724,600.66 | \$34,492.01 |
| 40     | \$93,195.00    | \$5,042.31   | \$88,152.69    | \$1,812,987.15 | \$36,259.74 |
| 39     | \$93,195.00    | \$5,275.50   | \$87,919.50    | \$1,901,139.84 | \$38,022.80 |
| 38     | \$93,195.00    | \$5,508.07   | \$87,686.93    | \$1,989,059.34 | \$39,781.19 |
| 37     | \$93,195.00    | \$5,740.02   | \$87,454.98    | \$2,076,746.27 | \$41,534.93 |
| 36     | \$93,195.00    | \$5,971.36   | \$87,223.64    | \$2,164,201.25 | \$43,284.03 |

| PLEASE INITIAL HERE: |        |    |      |
|----------------------|--------|----|------|
| Ī                    | Lessee |    |      |
| Dated _              | March  | 6, | 2012 |



Master Agreement Number 2642883637 Schedule Number 2642883637000004

### STATE AND LOCAL GOVERNMENT MASTER LEASE PURCHASE AGREEMENT ACCEPTANCE CERTIFICATE

Hewlett-Packard Financial Services Company<sup>1</sup> ("Lessor") and The School Board of Sarasota County, Florida, a governmental authority created by Article IX, Section 4 of the Constitution of the State of Florida ("Lessee") are parties to the State and Local Government Master Lease Purchase Agreement (the "Master Agreement") and Schedule under such Master Agreement (the "Schedule") identified by the Master Agreement Number and Schedule Number, respectively, specified above. The Master Agreement and Schedule together comprise a separate Lease, that is being accepted and commenced pursuant to this Acceptance Certificate. All capitalized terms used in this Acceptance Certificate without definition have the meanings ascribed to them in the Master Agreement.

- 1. LEASE ACCEPTANCE. Lessee hereby acknowledges that the Equipment described in Section 1 of the Schedule, or if different, the Equipment described in the attached invoice or other attachment hereto, has been delivered to the Equipment Location specified below, inspected by Lessee and found to be in good operating order and condition, and has been unconditionally and irrevocably accepted by Lessee under the Lease evidenced by the Master Agreement and the Schedule as of the Acceptance Date set forth below. Lessee authorizes Lessor to reduce the Rent payments on the Schedule to reflect the Final Invoice Amount set forth on the attached invoice(s) if such amount is different than the Total Cost on the Schedule.
- 2. LESSEE ACKNOWLEDGEMENTS. Lessee hereby agrees to faithfully perform all of its obligations under the Master Agreement and the Schedule and reaffirms, as of the date hereof, its representations and warranties as set forth in the Master Agreement. Lessee hereby acknowledges its agreement to pay Lessor Rent payments, as set forth in the Schedule, plus any applicable taxes, together with all other costs, expenses and charges whatsoever which Lessee is required to pay pursuant to the Master Agreement and the Schedule, in each instance at the times, in the manner and under the terms and conditions set forth in the Master Agreement and the Schedule, respectively.

| vitil Solutions, Inc.   | t has been installed and is located at the following Equipment Location:   |
|---|--|
| 4. REPRESENTATIONS AND WARRANTIE warranties made by Lessee in the Master Agreement are true | CS. Lessee hereby represents and warrants that on and as of the date hereof each of the representations and e, correct and complete. |
|   | SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA   |
|   | Ву:  |
|   | Name and Title   |
|   | Acceptance Date:   |

Authorized to do business in the name of Hewlett-Packard Financial Services Company, Inc. in the states of Alabama and New York.

Page 5 of 5

The School Board of Sarasota County, Florida Exhibit A to Schedule No. 2642883637000004

| HP Description                  | Sarasota School Description | Qty   | Unit Price | Extended       |
|---------------------------------|-----------------------------|-------|------------|----------------|
| 6460b notebook                  | Student Notebook            | 1,502 | \$1,420.00 | \$2,132,840.00 |
| 6460b notebook w/free dock      | Teacher or Admin Notebook   | 407   | \$1,420.00 | \$577,940.00   |
| 6200 (i3 processor "dual core") | Standard Desktop            | 1,855 | \$927.00   | \$1,719,585.00 |
| Z210                            | CTE Desktop                 | 304   | \$1,048.79 | \$318,832.16   |
| 17" LCD monitor                 | same                        | 1,079 | \$113.00   | \$121,927.00   |
| 19" LCD monitor                 | same                        | 946   | \$177.00   | \$167,442.00   |
| 24" LCD monitor                 |                             | 120   | \$280.00   | \$33,600.00    |
| 30 unit Notebook Cart           | same                        | 47    | \$1,936.00 | \$90,992.00    |
|                                 |                             |       | Total      | \$5,163,158.16 |

(Rev. May 2010)

Department of the Treasury Internal Revenue Service

### Information Return for Tax-Exempt Governmental Obligations

▶ Under Internal Revenue Code section 149(e)

▶ See separate instructions.

Caution: If the issue price is under \$100,000, use Form 8038-GC.

OMB No. 1545-0720

| The second   | Reporting Aut  | thority                             |                            |   | If An            | nended P     | Return | , check here        |        |
|--|--|-------------------------------------|----------------------------|---|------------------|--------------|--------|---------------------|--------|
| 1 Issuer's name  |  |                                     |                            | 2 Issuer's employer identification number (EIN) |                  |              |        |                     |        |
| The School Board of Sarasota County, Florida   |  |                                     |                            |   | 5                | 9            |        | 6000847             |        |
| 3  | 3 Number and street (or P.O. box if mail is not delivered to street address) Room/suite 4 Report number (For IRS Use Only) |                                     |                            |   |                  |              |        |                     |        |
|  | 06 Landings Blvd.  |                                     |                            |   |                  |              |        | 3                   |        |
| 5  | City, town, or post office, state  | , and ZIP code                      |                            |   | 6                | Date of issu | ie     |                     |        |
| Sa   | rasota, FL 34231   |                                     |                            |   |                  |              | 03/06  | /2012               |        |
| 7  | 7 Name of issue 8 CUSIP number   |                                     |                            |   |                  |              |        |                     |        |
|  | x Exempt Lease Purcha  |                                     |                            |   |                  |              |        |                     |        |
| 9  | Name and title of officer of the   | issuer or other person whom the IRS | 3 may call for more inform | nation  | 10               | Telephone r  | number | of officer or other | persor |
| Mi   | tsi P. Corcoran, Chief F   | inancial Officer                    |                            |   | ( 941 ) 927-9000 |              |        |                     |        |
| Pa   | rt II Type of Issue  | e (enter the issue price)           | See instructions and       | attach sched                                    | dule             |              |        |                     |        |
| 11   |  |                                     |                            |   |                  |              | 11     | 5,163,158.16        |        |
| 12   |  |                                     |                            |   |                  |              | 12     |                     |        |
| 13   | Transportation   |                                     |                            |   |                  |              | 13     |                     |        |
| 14   | Public safety  |                                     |                            |   | •                |              | 14     |                     |        |
| 15   |  | sewage bonds)                       |                            |   |                  |              | 15     |                     |        |
| 16   |  |                                     |                            |   |                  |              | 16     |                     |        |
| 17   | Utilities  |                                     |                            |   |                  | • •          | 17     |                     |        |
| 18   |  |                                     |                            |   |                  | • •          | 18     |                     |        |
| 19   |  | or RANs, check only box 19          |                            |   |                  |              | Miles. |                     |        |
| 3070   | If obligations are BANs  | , check only box 19b                |                            |   |                  |              |        |                     |        |
| 20   | If obligations are in the  | form of a lease or installme        | nt sale check hox          |   |                  |              |        |                     |        |
|  |  | The state of metamine               | in daid, dilock box        |   |                  |              |        |                     |        |
| Pa   | rt III Description o   | of Obligations. Complete            | for the entire issue       | e for which t                                   | this fo          | orm is be    | eina f | iled.               |        |
|  | (a) Final maturity date  | (b) Issue price                     | (c) Stated redemp          | 200   | (d) Wei          | 70 72        | T      |                     |        |
| - 1  | (a) I mai maturity date  | (b) issue price                     | price at maturit           |   | verage           | maturity     |        | (e) Yield           |        |
| 21   |  | \$ 5,163,158.16                     |                            |   | 5                | years        | s      | 3.18                | 3 %    |
| Pa   | rt IV Uses of Proc   | eeds of Bond Issue (incl            | uding underwrite           | rs' discoun                                     | t)               |              |        |                     |        |
| 22   | 1100   | rued interest                       |                            |   |                  |              | 22     |                     | -      |
| 23   | Issue price of entire iss  | sue (enter amount from line 2       | 1. column (b))             |   |                  |              | 23     |                     |        |
| 24   | production and an arrangement (b)  |                                     |                            |   |                  |              |        |                     |        |
| 25   |  |                                     |                            |   |                  |              |        |                     |        |
| 26   |  |                                     |                            |   |                  |              |        |                     |        |
| 27   |  |                                     |                            |   |                  |              |        |                     |        |
| 28   |  |                                     |                            |   |                  |              |        |                     |        |
| 29   | Total (add lines 24 through 28)  |                                     |                            |   |                  |              |        |                     |        |
| Nonrefunding proceeds of the issue (subtract line 29 from line 23 and enter amount here) |  |                                     |                            |   | 30               |              |        |                     |        |
| Pa   | rt V Description o   | f Refunded Bonds (Com               | plete this part or         | nly for refun                                   | dina             | bonds.)      |        |                     |        |
| 31   |  |                                     |                            |   |                  |              |        |                     | years  |
| 32   | o o o o o o o o o o o o o o o o o o o  |                                     |                            |   |                  | vears        |        |                     |        |
| 33   |  |                                     |                            |   |                  | , 30.0       |        |                     |        |
| 34   | Enter the date(s) the re-  | funded bonds were issued >          | · (MM/DD/YYYY)             |   | • •              |              |        |                     |        |
| F  |  |                                     |                            |   |                  |              |        |                     |        |

| Form                        | 8038-G (F   | Rev. 5-2010)  |      |                       | Page 2                 |  |  |  |
|-----------------------------|---|---|------|-----------------------|------------------------|--|--|--|
| Par                         | t VI  | Miscellaneous   |      |                       |                        |  |  |  |
| 35<br>36a                   | Enter the (GIC) (s  | inter the amount of the state volume cap allocated to the issue under section 141(b)(5)   |      |                       |                        |  |  |  |
| ь<br>37                     | Pooled  | r the final maturity date of the GIC   ed financings: a Proceeds of this issue that are to be used to make loans to other  emmental units   |      |                       |                        |  |  |  |
| b                           | If this i   | issue is a loan made from the proceeds of another tax-exempt issue, check box ▶ □ and enter the name of the   |      |                       |                        |  |  |  |
| 38<br>39<br>40              | If the issuer has designated the issue under section 265(b)(3)(B)(i)(III) (small issuer exception), check box |   |      |                       |                        |  |  |  |
| Signature<br>and<br>Consent |   | Under penalties of perjury, I declare that I have examined this return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. I further declare that I consent to the IRS's disclosure of the issuer's return information, as necessary to process this return, to the person that I have authorized above.  Caroline Zucker, Board Chair |      |                       |                        |  |  |  |
|                             |   |   | Date | Type or print nam     |                        |  |  |  |
| Paid<br>Prep                | d<br>parer's<br>Only  | Preparer's signature  |      | Check if elf-employed | Preparer's SSN or PTIN |  |  |  |
|                             |   | Firm's name (or yours if self-employed), address, and ZIP code  |      | EIN<br>Phone no.      | ( )                    |  |  |  |

Form **8038-G** (Rev. 5-2010)



# ADDENDUM TO STATE AND LOCAL GOVERNMENT MASTER LEASE PURCHASE AGREEMENT (FLORIDA)

| CUSTOMER    | Lessee Name                                  |
|-------------|--|
| INFORMATION | The School Board of Sarasota County, Florida |
|             | Billing Street Address/City/County/State/Zip |
|             | 1960 Landings Blvd., Sarasota, Florida 34231 |
|             |  |

Lessor and Lessee hereby enter into this Addendum to supplement the provisions of the State and Local Government Master Lease Purchase Agreement identified by the Master Agreement Number specified above (the "Master Agreement"). Capitalized terms used in this Addendum that are not defined will have the meanings specified in the Master Agreement. If there is any conflict between the terms of the Master Agreement and/or any Lease and this Addendum, the terms of this Addendum will control and prevail.

- 1. OWNERSHIP AND TITLE. Lessor will hold title to the Equipment. If (a) Lessee has not terminated a Lease in accordance with the nonappropriation provisions of the Master Agreement and (b) no Lessee Default exists, then upon Lessee's payment to Lessor of all Rent payments and other amounts due under the Master Agreement, at the end of the Term, Lessee will be entitled to Lessor's interest in the Equipment "As Is, Where Is," without any warranty or representation from Lessor, express or implied, other than the absence of any liens by, through or under Lessor.
- 2. FUNDING INTENT. Lessee reasonably believes that funds can be obtained sufficient to make all Rent payments and other payments during the Term. Lessee affirms that funds to pay Rent payments and other payments under the Lease are available for Lessee's current Fiscal Period subject to Lessee's right of nonappropriation as provided in the Master Agreement. Lessee agrees that Lessee's chief executive or administrative officer (or Lessee's administrative officer that has the responsibility of preparing the budget submitted to Lessee's governing body, as applicable) will provide for funding for such payments in Lessee's annual budget request submitted to Lessee's governing body. If Lessee's governing body chooses not to appropriate funds for such payments, Lessee agrees that Lessee's governing body will evidence such nonappropriation by omitting funds for such payments due during the applicable Fiscal Period from the budget that it adopts. Lessee and Lessor agree that Lessee's obligation to make Rent payments will be Lessee's current expense and will not be interpreted to be a debt in violation of applicable law or constitutional limitations or requirements. If a Lessee Default occurs, any judgment obtained against Lessee will be enforceable solely against revenues allocated by Lessee's governing body for such purpose. Nothing contained in the Master Agreement will be interpreted as a pledge of Lessee's general tax revenues, funds or moneys. Regardless of any other provisions of the Master Agreement, no ad valorem taxes are pledged to the payment of any amount due under the Master Agreement or any Lease.

| LES | SEE: SCHOOL BOARD OF SARASOTA COUNTY,<br>FLORIDA                   | LESSOR: HEWLETT-PACKARD FINANCIAL SERVICES COMPANY |
|-----|--|--|
| Ву: | X<br>Authorized Signature  | By: x Authorized Signature                         |
|     | Caroline Zucker, Board Chair Type/Print Name & Title March 6, 2012 | Type/Print Name & Title                            |
|     | Date   | Date   |