| CONTRACTOR'S APPL | ICATION AND CERTIFICATE FOR PAYMENT | |
|--|---|---|
| Project: SBSC Project #3227 SBSC Contract #21802750 VHS-Future Classroom Wing Study | Request No: Pay Application Date: For Period Ending: | Two (2) - FINAL 3/31/2018 3/31/2018 |
| 1 Indian Ave. Venice, FL 34285 | ORIGINAL CONTRACT SUM NET CHANGE BY CHANGE ORDERS (1-30) CONTRACT SUM TO DATE (1. +/- 2.) | \$ 38,286.00 \$ - \$ 38,286.00 |
| To Owner: School Board of Sarasota County 1960 Landings Boulevard | 4. TOTAL COMPLETED AND STORED TO DATE 5. RETAINAGE: 6. TOTAL EARNED LESS RETAINAGE (4 5.) | \$ 38,286.00 \$ - \$ 38,286.00 |
| Sarasota, FL 34231 | 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT | \$ 28,715.00 |
| From Construction Manager: Jon F. Swift, Inc. 2221 8th Street Sarasota, FL 34237 | 9. BALANCE TO FINISH INCL. RETAINAGE (3 6.) | \$ 9,571.00 \$ - |
| CERTIFICATION BY THE CONTRACTOR: The knowledge, information, and belief, the work cover the contract documents, that all amounts have been contracted. | undersigned Contractor certifies that to the best of the Corred by this Application for Payment has been completed in en paid by the Contractor for Work for which previous Cerner, and that current payment shown herein is now due. | ntractor's accordance with |
| CONTRACTOR: Jon F. Swift, Inc. Digitally signed by Jason DN: C=US, E=jason@jon C="Jon F. Swift. Inc.", Cl Date: 2018.03.31 12:04:05.05.05.05.05.05.05.05.05.05.05.05.05.0 | nfswiftinc.com, N=Jason F Swift | |
| DN: C=US, E=donna@jonfoU="",O=Jon I CN=Donna Rot | F. Swift Inc., | |

REVIEWED AND RECOMMENDED FOR PAYMENT

By: Sue Bouffard DN: C=US, E=sue bouffard@sarasotacountyschools.net, O=Sarasota County Schools, OU=CSD, CN=Sue Bouffard Date: 2018.04.09 9.842:06-0400'

Owner's Representative: Sue Bouffard

Date:_

| 0.00 | | 0.00 | 100% | 38,286.00 | 0.00 | 9,571.00 | 28,715.00 | 38,286.00 | | 0.00 | 38,286.00 | GRAND TOTAL | |
|---------------|------|-------------------|----------------|-----------------|-----------|----------------|----------------|-----------|-------|---|-----------------|---|--------------------|
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 0.00 | 0% | 0.00 | 100% | 38,286.00 | | 9571.00 | 28715.00 | 38,286.00 | | | 38,286.00 | Consulting/Study | |
| | | | | | | | | | | | | | |
| HELD | % | (F-J) | % ' | (G+H+I) | | PERIOD | APPLICATION | (C+D) | NOTES | SCHEDULED VALUE CHANGE ORDERS NOTES | SCHEDULED VALUE | DESCRIPTION OF WORK | |
| RETAINAGE | RE | FINISH | CC | STORED TO DATE | | COMPLETED THIS | FROM PREVIOUS | ALUE | | | ORIGINAL | | |
| TOTAL | TAIN | BALANCE TO | MPL | COMPLETED AND | MATERIALS | WORK | COMPLETED WORK | REVISED | | | | | |
| | AGE | | ETE | | | | | | | | | | |
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| 0.01 | | 100 | | | | | | | | | | | 100 |
| 3/31/2018 | | SBSC PROJECT NO: | | ·o - | | | | | | | TOX TAYMEN | APPLICATION AND CERTIFICATION FOR PAYMENT | SRSC Project #3227 |
| 3/31/2018 | | APPLICATION DATE: | APPLICA | . ~ | | | | | | | UNTY | SCHOOL BOARD OF SARASOTA COUNTY | CHOOL B |
| o (2) - FINAL | Τw | TION NUMBER: | APPLICA | , | | | | | | | | /HS-Future Classroom Wing Study | /HS-Future |
| | | | | | | | | | | | | | |

Schenkel & Shultz, Inc. 200 E. Robinson Street, Suite 300 Orlando, FL 32801 407.872.3322

Jason Swift March 2, 2018

Jon F. Swift, Inc.Project No:18201032221 8th StreetInvoice No:2

Sarasota, FL 34237

Project 1820103 SCSB Venice HS Classroom Building

Architectural services rendered for the month of February 1, 2018 to February 28, 2018

L2 11 Architecture & Bidding

Fee

| Billing Phase | Fee | Percent Complete | Earned | Previous Fee Billing | Current Fee Billing |
|-----------------------------------|-----------|---------------------|---------------|----------------------------|------------------------|
| Conceptual/Schematic Design Study | 33,500.00 | 100.00 | 33,500.00 | 25,125.00 | 8,375.00 |
| Total Fee | 33,500.00 | | 33,500.00 | 25,125.00 | 8,375.00 |
| | Total | Fee | | | 8,375.00 |
| | | Т | otal this Exp | ense | \$8,375.00 |
| | | 7 | Total Amount | Due | \$8 375 00 |

Outstanding Invoices

| Number | Date | Balance |
|--------|----------|-----------|
| 1 | 2/1/2018 | 33,500.00 |
| Total | | 33.500.00 |