Please Type or Print in Ink

## **GAF: Grant Approval Form**

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|---|---|----|
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| The second se                        |                                 |                                     |                       |                          |  |  |  |  |
|--|---------------------------------|-------------------------------------|-----------------------|--------------------------|--|--|--|--|
| Office Use Only  |                                 |                                     |                       |                          |  |  |  |  |
| Date of Board Meeting:   |                                 |                                     |                       | Agenda Item No.          |  |  |  |  |
| New Grant  | Section 1: General Information: |                                     |                       | X Continuation           |  |  |  |  |
| Complete this side for ALL grants, including classroom grants  |                                 |                                     |                       |                          |  |  |  |  |
| Grant Start/End Dates:   | 7/1/10 - 6/30/12                | Application Deadline:               |                       | Grant Amt: \$150,000     |  |  |  |  |
| *Funder's Grant Title:   | Employee Wellness Prog          | gram *Your Grant Title: Passport to |                       | ellness                  |  |  |  |  |
| *e.g. Weller Teacher Mini-Grant, Building Blocks for Success, etc. *e.g. Up, Up and Away, Exploring Our Heritage, Young Galileo's, etc |                                 |                                     |                       |                          |  |  |  |  |
| Grant Writer: Sherri T   | . Reynolds Schoo                | ol/Dept. Pupil Supp                 | ort Services Phone    | 927-9000 Ext 34765       |  |  |  |  |
| Grant Contact Person* Jo Anne Townsend School/Dept Human Resources Phone 927-9000 Ext 31218  |                                 |                                     |                       |                          |  |  |  |  |
| *This is the school/district-based person who is in charge of the grant.   |                                 |                                     |                       |                          |  |  |  |  |
| Schools/Programs to be   | e served by this grant          | # of staff impacted                 | # of students impacte | ed # of parents impacted |  |  |  |  |
| All Worksites  |                                 | 5200                                |                       |                          |  |  |  |  |
| **Does this grant require matching funds? X Yes No If yes, what amount? \$3,750  |                                 |                                     |                       |                          |  |  |  |  |
| How will these funds be raised? In-Kind  |                                 |                                     |                       |                          |  |  |  |  |
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## **Grant Description**

Please type or print neatly in ink. Do not attach separate sheets. Please fill in all blanks. Do not refer to attachments in your summaries.

Briefly summarize the overall purpose/objective of the grant and indicate how this grant will contribute to the needs and goals of your School Improvement Plan and/or District Plan. (Not grant activities)

An effective Employee Wellness Program at the School Board of Sarasota County (SBSC), the largest employer in the county, enhances the health and well-being of thousands in Sarasota County beginning with employees and spreading to reach everyone they touch: students, parents, families and the community. Partnerships have been developed with the Sarasota County Health Department, the Sarasota Wellness Coalition, and other health-related organizations throughout the District.

Briefly list grant program activities (what is going to be done with the grant funds):

The wellness program will continue to provide Health Risk Assessments and Employee Interest Surveys to gather data to design and implement intervention strategies that reduce risk factors for chronic disease, especially heart disease and stroke. Activities will be based on the results of this data. Outcomes in the SBSC workforce include increased productivity, job satisfaction, reduced absenteeism and high cost insurance claims.

Please provide a brief explanation of pertinent budget items that will be funded through this grant. (Please indicate if funds will be used for new/old staff position, contracted services, travel, materials/supplies, equipment/furniture, facilities, and other applicable items.) A full-time Wellness Grant Coordinator will remain as part of the Human Resources Employee Retention program.

How will grant activities be continued after the end of grant period? To be determined

Jo Anne Townsend

Jumsua

04-21-10 Date

Print Name of Cost Center Head

Signature of Cost Center Head

Send this completed form and 1 copy of your grant to RAE (Grants Office)

| Please Type or Print in Ink   | GAF: Gra  | nt Approval Form                                    |                         |                               |   |  |  |
|---|---|---|-------------------------|-------------------------------|---|--|--|
|   | Section Two   | : Summary for gra                                   | nts over \$2            | 2,000.                        |   |  |  |
| (These grants require Schoo   |   | 3   |                         |                               | ol Board meeting.)                      |  |  |
| District Finance Office   |   |   | npetitive/Discretionary |                               | nd Source:<br>Federal (indirect cost \$ |  |  |
| Name of Primary<br>Fund Source  | Funder's Contac<br>Name   | et Funder's   | Address                 | Phone Number                  | \$ Amount                               |  |  |
| Florida Department of Health  | Carol Vickers, RN   | 4052 Bald Cypress Way, BIN<br>Tallahassee, FL 32399 |                         | 850-245-4444 ext. 2794        | \$150,000                               |  |  |
| <ul> <li>*NOTE: If TECHNOLOGY is part of this grant:</li> <li>A memo, signed by the Cost Center Head must accompany this form. The memo must state that:         <ul> <li>a. The school technology personnel has reviewed the physical capabilities of the area involved and that no additional wiring or electrical will be needed to implement the grant beyond what is provided through grant funds.</li> <li>b. The memo must be cosigned by Leona Collesano (927-9000 ext 31350 FAX 927-4015). Please call, tell her about your project, then FAX your memo to her for signature. She will FAX the memo back to you for inclusion with the GAF.</li> <li>*NOTE: If FACILITY CONSTRUCTION or RETROFIT are part of this grant:</li> <li>c. The memo must be co-signed by Jody Dumas, (316-8143; fax 361-6318). Please call, tell him about your project, then, if the project is acceptable, FAX your memo to him for signature. He will FAX the memo back to you for inclusion with the GAF.</li> </ul> </li> </ul> |   |   |                         |                               |   |  |  |
|   |   | lease call ext 927-900                              |                         | with questions.               |   |  |  |
|   |   | AE OFFICE USE (<br>Section Three: Signa             | tures                   |                               |   |  |  |
| RAE personnel will obtain all signatures in this section  |   |   |                         |                               |   |  |  |
| NA per l  | *DISTRICT DIRECTOR OF TECHNOLOGY INFORMATION *DIRECTOR OF FACILITIES SERVICES |   |                         |                               |   |  |  |
|   | ERVICES   | 5   | Jotsi                   | Colecora<br>IRECTOR OF BUDGET |   |  |  |
| *EXECUTIVE DIRECTOR OF ELEMENTARY, MIDDLE, OR<br>SECONDARY  |   |   |                         |                               |   |  |  |
| Lon M. White<br>SUPERINTENDENT  |   |   |                         |                               |   |  |  |
| *Signatures needed only if applicable.  |   |   |                         |                               |   |  |  |
| SEND THIS COMPLETED FORM AND 1 COPY OF YOUR GRANT TO RAE (GRANTS OFFICE)  |   |   |                         |                               |   |  |  |
|   |   | BACK  |                         |                               | Rev 04/20/2010                          |  |  |