

This instrument prepared by: Sue Bouffard  
After recording return to:  
City Clerk, City of Venice  
401 W. Venice Ave., Venice, FL 34285

GRANT OF EXCLUSIVE EASEMENT  
(Venice High School)

THIS INDENTURE, made this first day of November, 2011, by and between THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA, in the County of Sarasota, State of Florida, party of the first part, and CITY OF VENICE, a municipal corporation in the County of Sarasota, State of Florida, party of the second part;

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations to him in hand paid by said party of the second part, the receipt of which is hereby acknowledged, has granted, bargained, and conveyed, and by these presents does hereby grant, bargain, and convey unto the party of the second part, its successors and assigns, an exclusive easement for the installation, maintenance and servicing of utility line or lines, over, across, under and along the following described parcel of land in Sarasota County, Florida, to wit:

See attached Sketch and Descriptions noted as Exhibit A.

IN WITNESS WHEREOF, the party of the first part has hereunto set its hand and seal, the day and year first above written.

SIGNED, SEALED, AND DELIVERED  
IN THE PRESENCE OF:

THE SCHOOL BOARD OF  
SARASOTA COUNTY, FLORIDA

\_\_\_\_\_(witness)

\_\_\_\_\_  
By: Frank Kovach, Chair

\_\_\_\_\_(witness)

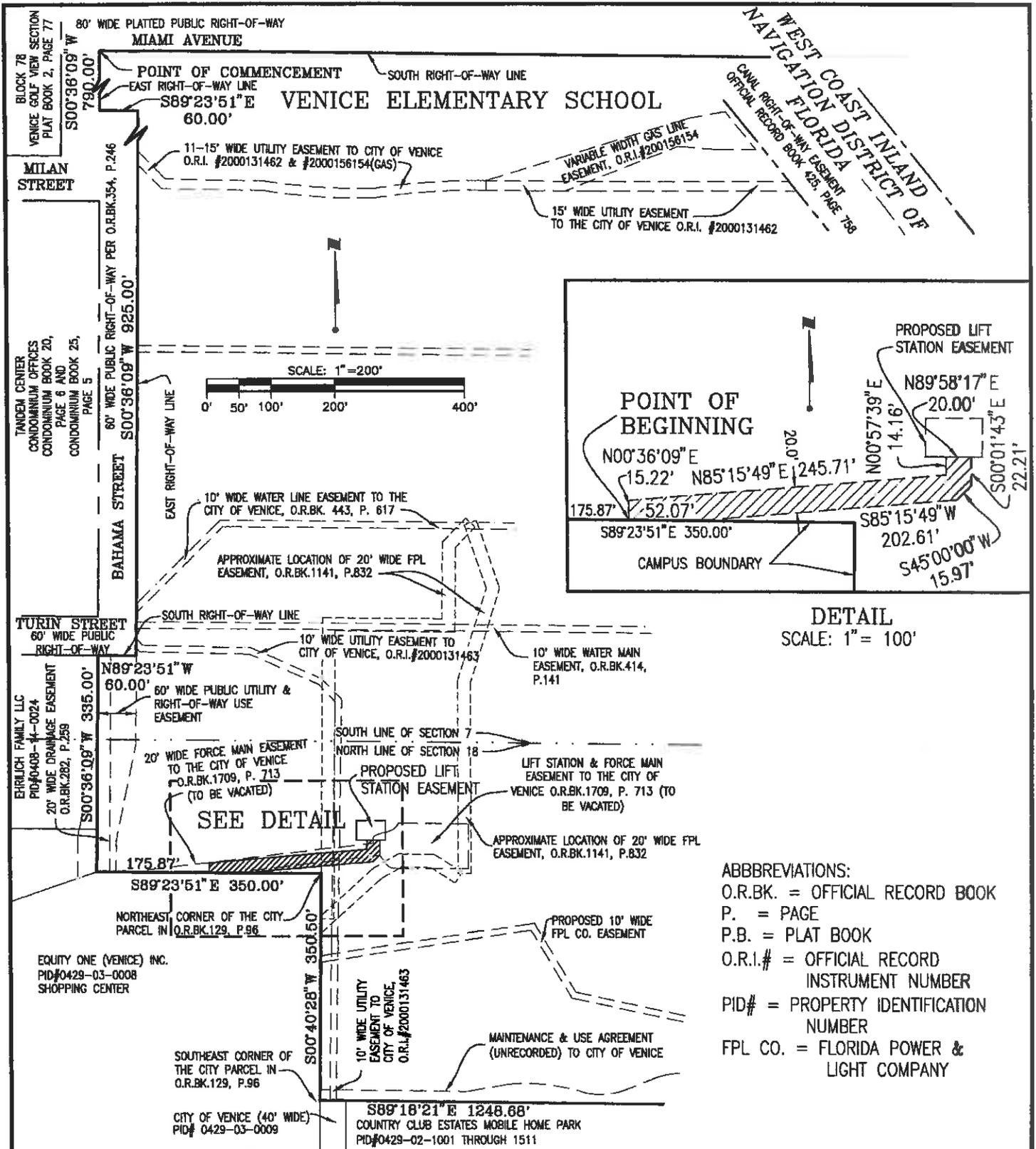
STATE OF FLORIDA            )  
COUNTY OF                    )

Subscribed before me this \_\_\_\_\_ day of October, 2011, by Frank Kovach, Chair of The School Board of Sarasota County, Florida, on behalf of said School Board, who is personally known to me, or who produced \_\_\_\_\_ as identification.

Notary stamp:  
Commission No.

\_\_\_\_\_  
Notary Public  
Print Name: \_\_\_\_\_

EXHIBIT A



Sep 08, 2011 - 06:30:10 JBRANNO\N:\2156\active\215610608\survey\Drawing\215610608v-spsk01.dwg  
 FOR: SARASOTA COUNTY SCHOOL BOARD

This is NOT a Survey.

SKETCH & DESCRIPTION OF  
 FORCE MAIN EASEMENT IN SECTION 18  
 TOWNSHIP 39 SOUTH, RANGE 19 EAST,  
 SARASOTA COUNTY, FLORIDA



6900 Professional Parkway East, Sarasota, Florida 34240-8414  
 Phone 941-907-6900 • Fax 941-907-6910 • Web Site www.stantec.com  
 Certificate of Authorization #43 • Florida License #L.C.-C000170

TASK CODE: 200	DRAWN BY: JWB	CHKD BY: RRC	CAD FILE: 215610608v-spsk01	PROJECT NO: 215610608	SHEET 1 OF 2	DRAWING INDEX NO: A-215610608-V001	REV:
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EXHIBIT A

DESCRIPTION: (written by the undersigning Surveyor & Mapper)

A strip of land lying in Section 18, Township 39 South, Range 19 East, Sarasota County, Florida, and described as follows:

Commence at the intersection of the south right-of-way line of Miami Avenue (80.00 foot wide platted public right-of-way) and the east right-of-way line of Bahama Street (60.00 foot wide platted public right-of-way) as shown on the plat of Venice Golf View Section as recorded in Plat Book 2, Page 77, Public Records of Sarasota County, Florida; thence along said east right-of-way line for the following three (3) calls; (1) thence S.00°36'09"W., a distance of 790.00 feet; (2) thence S.89°23'51"E., a distance of 60.00 feet; (3) thence S.00°36'09"W., a distance of 925.00 feet to a point on the south right-of-way line of Turin Street (60.00 foot wide platted public right-of-way); thence N.89°23'51"W., along said south right-of-way line, a distance of 60.00 feet; thence S.00°36'09"W., a distance of 335.00 feet; thence S.89°23'51"E., a distance of 175.87 feet to the POINT OF BEGINNING; thence N.00°36'09"E., a distance of 15.22 feet; thence N.85°15'49"E., a distance of 245.71 feet; thence N.00°57'39"E., a distance of 14.16 feet; thence N.89°58'17"E., a distance of 20.00 feet; thence S.00°01'43"E., a distance of 22.21 feet; thence S.45°00'00"W., a distance of 15.97 feet; thence S.85°15'49"W., a distance of 202.61 feet; thence N.89°23'51"W., a distance of 52.07 feet to the POINT OF BEGINNING.

Said parcel contains 5,408 square feet, more or less.

NOTES:

1. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA SURVEYOR AND MAPPER, THIS SKETCH, DRAWING, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY.
2. BEARINGS SHOWN HEREON ARE RELATIVE TO THE EAST RIGHT-OF-WAY LINE OF BAHAMA STREET, BEING S.00°36'09"W.
3. THIS IS A SKETCH ONLY AND DOES NOT REPRESENT A FIELD SURVEY.

*Jennie W. Brannon*  
 Jennie W. Brannon, P.S.M.  
 Florida Registration No. 5041

9/20/11  
 Date of Signature

Sep 03, 2011 - 05:30:10 JBRANNON\A\2156\active\215610608\survey\drawing\215610608v-spsk01.dwg

This is NOT a Survey.

FOR: SARASOTA COUNTY SCHOOL BOARD

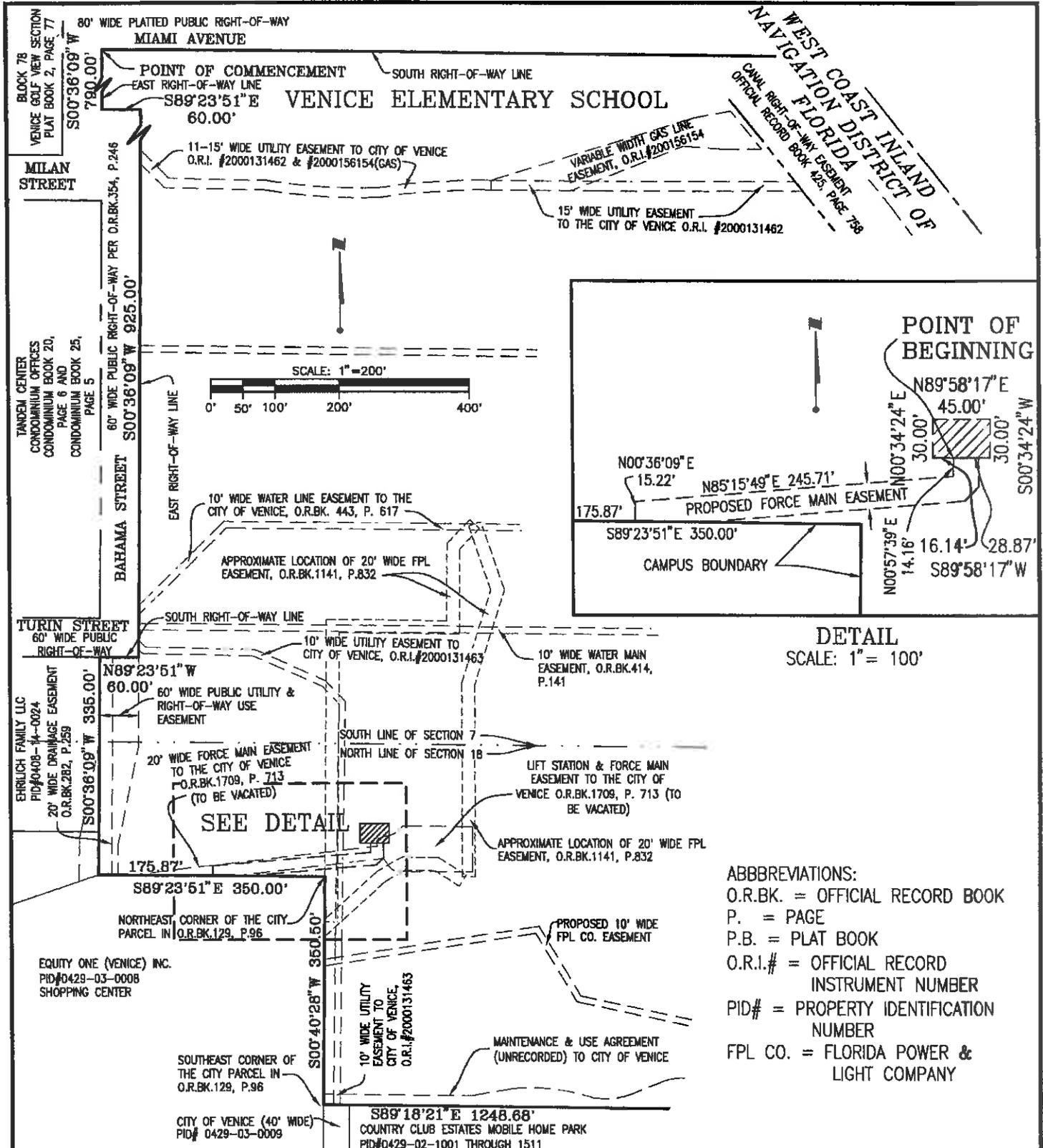
SKETCH & DESCRIPTION OF  
 FORCE MAIN EASEMENT IN SECTION 18  
 TOWNSHIP 39 SOUTH, RANGE 19 EAST,  
 SARASOTA COUNTY, FLORIDA

**Wilson Miller Stantec**

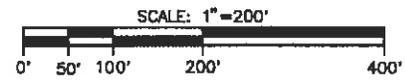
6800 Professional Parkway East, Sarasota, Florida 34240-6414  
 Phone 941-907-6900 • Fax 941-907-6910 • Web-Site www.stantec.com  
 Certificate of Authorization #43 - Florida License #L.C.-C000170

TASK CODE:	DRAWN BY:	CHKD BY:	CAD FILE:	PROJECT NO:	SHEET	DRAWING INDEX NO:	REV:
200	JWB	RRC	215610608v-spsk01	215610608	2 OF 2	A-215610608-V001	

EXHIBIT A



WEST COAST INLAND FLORIDA NAVIGATION DISTRICT OF CANAL RIGHT-OF-WAY EASEMENT OFFICIAL RECORD BOOK 425, PAGE 788



DETAIL SCALE: 1" = 100'

- ABBREVIATIONS:
- O.R.BK. = OFFICIAL RECORD BOOK
  - P. = PAGE
  - P.B. = PLAT BOOK
  - O.R.I.# = OFFICIAL RECORD INSTRUMENT NUMBER
  - PID# = PROPERTY IDENTIFICATION NUMBER
  - FPL CO. = FLORIDA POWER & LIGHT COMPANY

Sep 08, 2011 - 08:55:11 JBRANNON\j\2156\active\215610608v\survey\drawing\215610608v-spsk02.dwg  
 FOR: SARASOTA COUNTY SCHOOL BOARD

This is NOT a Survey.

SKETCH & DESCRIPTION OF  
 LIFT STATION EASEMENT IN SECTION 18  
 TOWNSHIP 39 SOUTH, RANGE 19 EAST,  
 SARASOTA COUNTY, FLORIDA

**Wilson Miller Stantec**  
 6900 Professional Parkway East, Sarasota, Florida 34240-8484  
 Phone 941-907-6800 • Fax 941-907-6800 • Web Site www.stantec.com  
 Certificate of Authorization #43 • Florida License #LC-C000170

TASK CODE: 200	DRAWN BY: JWB	CHKD BY: RRC	CAD FILE: 215610608v-spsk02	PROJECT NO: 215610608	SHEET 1 OF 2	DRAWING INDEX NO: A-215610608-V002	REV:
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EXHIBIT A

DESCRIPTION: (written by the undersigning Surveyor & Mapper)

A strip of land lying in Section 18, Township 39 South, Range 19 East, Sarasota County, Florida, and described as follows:

Commence at the intersection of the south right-of-way line of Miami Avenue (80.00 foot wide platted public right-of-way) and the east right-of-way line of Bahama Street (60.00 foot wide platted public right-of-way) as shown on the plat of Venice Golf View Section as recorded in Plat Book 2, Page 77, Public Records of Sarasota County, Florida; thence along said east right-of-way line for the following three (3) calls; (1) thence S.00°36'09"W., a distance of 790.00 feet; (2) thence S.89°23'51"E., a distance of 60.00 feet; (3) thence S.00°36'09"W., a distance of 925.00 feet to a point on the south right-of-way line of Turin Street (60.00 foot wide platted public right-of-way); thence N.89°23'51"W., along said south right-of-way line, a distance of 60.00 feet; thence S.00°36'09"W., a distance of 335.00 feet; thence S.89°23'51"E., a distance of 175.87 feet; thence N.00°36'09"E., a distance of 15.22 feet; thence N.85°15'49"E., a distance of 245.71 feet; thence N.00°57'39"E., a distance of 14.16 feet to the POINT OF BEGINNING; thence S.89°58'17"W., a distance of 16.14 feet; thence N.00°34'24"E., a distance of 30.00 feet; thence N.89°58'17"E., a distance of 45.00 feet; thence S.00°34'24"W., a distance of 30.00 feet; thence S.89°58'17"W., a distance of 28.87 feet to the POINT OF BEGINNING.

Said parcel contains 1,350 square feet, more or less.

NOTES:

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3. THIS IS A SKETCH ONLY AND DOES NOT REPRESENT A FIELD SURVEY.

*Jennie W. Brannon*  
 Jennie W. Brannon, P.S.M.  
 Florida Registration No. 5041

9/20/11  
 Date of Signature

Sep 09, 2011 - 00:33:11 JBRANNON\A\2156\active\215610608\survey\drawing\215610308v-spck02.dwg

FOR: SARASOTA COUNTY SCHOOL BOARD

This is NOT a Survey.

SKETCH & DESCRIPTION OF  
 LIFT STATION EASEMENT IN SECTION 18  
 TOWNSHIP 39 SOUTH, RANGE 19 EAST,  
 SARASOTA COUNTY, FLORIDA

**Wilson Miller**  **Stantec**  
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TASK CODE: 200	DRAWN BY: JWB	CHKD BY: RRC	CAD FILE: 215610608v-spck02	PROJECT NO: 215610608	SHEET 2 OF 2	DRAWING INDEX NO: A-215610608-V002	REV:
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