

## THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

MATERIALS MANAGEMENT DEPARTMENT

101 OLD VENICE ROAD

OSPREY, FLORIDA 34229

TELEPHONE (941) 486-2183

FAX (941) 486-2188

## **MEMORANDUM**

**TO:** Members of the School Board

Lori White, Superintendent

Mitsi Corcoran, Chief Financial Officer

FROM: Pat Black, CPPB, Director of Materials Management

TITLE: APPROVAL TO AWARD BID #9025 FOR COMMERCIAL KITCHEN

REFRIGERATION MAINTENANCE AND INSTALLATION SERVICES

Bids to provide 'Commercial Kitchen Refrigeration Maintenance and Installation Services' were received from three vendors on September 4, 2008. The bid of Linc Service was the best low bid meeting the advertised specifications. The bid of Air Mechanical & Service Corporation was non-responsive to the requirement for refrigeration as their primary business and the bid of TennX, LLC, was non-responsive to the requirement for 5 years of verifiable refrigeration business history. This bid is for a period of one year with the option to renew for two additional one-year periods. The funds for these services are contained in the capital budget allocated to the Facilities Services Department.

Requested by: Jody Dumas

"Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, or failure to post the protest bond or other security required by law within the time allowed for filing a bond shall constitute a waiver of proceedings under Chapter 120. Florida Statutes."

Posting Date: 09-30-08

Not to exceed

**Fiscal Impact:** \$150,000.00

**Funding:** 1180 Capital

**Recommended Motion:** That the bid of Linc Service to provide 'Commercial Kitchen Refrigeration Maintenance and Installation Services' in an amount not to exceed \$150,000.00, be approved for award and purchase.

## THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Bid Tabulation: Commercial Kitchen Refrigeration Maintenance and Installation Services - Bid #9025

Bid Opening: September 4, 2008 - 2:00 p.m.

		Air Mechanical & Service Corp.	Linc Service	TennX, LLC
НО	URLY RATES			
1.	Journeyman standard working hours (Monday through Friday 7:00 A.M. through 5:00 P.M.); hourly rate.	\$60.00	\$80.00	\$65.00
2.	Journeyman, non-standard working hours (Monday through Friday prior to 7:00 A.M. and after 5:00 P.M., and Saturday and Sunday); hourly rate.	\$85.00	\$120.00	\$97.50
3.	Helper, standard working hours (Monday through Friday 7:00 A.M. through 5:00 P.M.); hourly rate.	\$46.00	\$70.00	\$32.50
4.	Helper, non-standard working hours (Monday through Friday prior to 7:00 A.M. and after 5:00 P.M., and Saturday and Sunday); hourly rate.	\$65.00	\$105.00	\$48.75
MA	TERIALS: PERCENTAGE MARK-UP			
5.	Materials shall be billed at net cost.  Include a percentage allowed for overhead and profit. (Indicate this percentage in the space to the right). (No mark-up of sales tax allowed).  A copy of the itemized materials invoice from the supplier must be included with all billings to the SBSC for materials in order to verify markup.	20%	40%	90% for \$0.00 to \$24.99 50% for \$25.00 to \$100.00 30% over \$101.00

Bid Opening: September 4, 2008 - 2:00 p.m.

		Air Mechanical & Service Corp.	Linc Service	TennX, LLC
SUBCONTRACTED SERVICES: PERCENTAGE MARK-UP				
6.	On occasion, subcontracted services may be necessary. This category is to be used only with <b>prior written approval</b> from the Facilities Services representative. Subcontracted services for maintenance, repairs, installations, and emergency services for commercial kitchen refrigeration services to be billed at net cost.  Include a percentage allowed for overhead and profit. A <b>MAXIMUM OF 15% MARK-UP</b> of subcontracted services will be allowed. (Indicate this percentage in the space to the right). (No mark-up of sales tax allowed).  A copy of the itemized subcontracted services invoice from the Subcontractor must be included with all billings to the SBSC.	5%	5%	10%
Contact Name:		Mike Martin	Dan Klein	Vicki L. Tenn
Address:		2700 Avenue of the Americas	9326 Florida Palm Drive	8229 Blaikie Court
City, State, Zip		Englewood, FL 34224	Tampa, FL 33619	Sarasota, FL 34240
Telephone:		941-475-3715	813-654-9000	941-706-4204
Fax:		941-475-3725	813-628-4812	941-706-4198
Federal I.D. #:		592158902	200357050	204972319
E-Mail:		bbyers@amsco-ac.com	dan.klein@thelincgroup.com	vicki@tennxllc.com
		Recorded by: Eileen Forrester		
		Witnessed by: Carol A. Lichon		