

## Sarasota County Schools Grant Approval

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Approve/Deny Grant Applications.

Grants \$2000 and over 

## Review Grant Application

|                       | <a href="#">Grant Identification Information</a>   |
|-----------------------|----------------------------------------------------|
| Application Date      | 8/6/2013                                           |
| Application Deadline  | 9/20/2013                                          |
| Grant Amount          | \$4,050.00                                         |
| Grant Title           | Mission Mote: Immersing Students in Marine Science |
| Grant Type            | Competitive                                        |
| Category              | Science                                            |
| Funding Type          | Local Foundation                                   |
| Paperwork on File     | No                                                 |
|                       | <a href="#">Grant Funder Information</a>           |
| Funder Name           | Education Foundation                               |
| Funders Grant Title   | Expanded Exploration                               |
| Funder Project Number |                                                    |
| Funding Source        | Amendment                                          |
| Funder First Name     |                                                    |
| Funder Last Name      |                                                    |
| Funder Email          |                                                    |
| Funder WebSite        |                                                    |
| Funder Address Line1  |                                                    |
| Funder Address Line2  |                                                    |
| Funder City           |                                                    |
| Funder State          |                                                    |
| Funder Zip            |                                                    |
| Funder Phone Area     |                                                    |
| Funder Phone Prefix   |                                                    |
| Funder Phone Number   |                                                    |
| Funder Phone Ext.     |                                                    |
| Funder Fax Area       |                                                    |
| Funder Fax Prefix     |                                                    |
| Funder Fax Number     | GFun                                               |
| Funder Comments       |                                                    |
|                       | <a href="#">Grant Writer Information</a>           |
| Writer Employee ID    | a046261                                            |
| Current School        | Laurel Nokomis                                     |
| Writer First Name     | Shannon                                            |
| Writer Last Name      | Rasbury                                            |
| Writer Email          | shannon.rasbury@sarasotacountyschools.net          |
| Writer Phone Area     |                                                    |
| Writer Phone Prefix   |                                                    |
| Writer Phone Number   |                                                    |
| Writer Phone Ext.     |                                                    |
| Writer Address Line1  | 1900 E. Laurel Rd                                  |
| Writer Address Line2  |                                                    |

|                             |                                                                                                                                                                                                                                                                                                                      |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Writer City                 | Nokomis                                                                                                                                                                                                                                                                                                              |
| Writer State                | FL                                                                                                                                                                                                                                                                                                                   |
| Writer Zip Code             | 34275                                                                                                                                                                                                                                                                                                                |
| School Served               | Laurel Nokomis Only                                                                                                                                                                                                                                                                                                  |
| Number of Staff Impacted    | 7                                                                                                                                                                                                                                                                                                                    |
| Number of Students Impacted | 150                                                                                                                                                                                                                                                                                                                  |
| Number of Parents Impacted  | 250                                                                                                                                                                                                                                                                                                                  |
|                             | <b>Grant Purpose/Objective Information</b>                                                                                                                                                                                                                                                                           |
| Estimated Start Date        | 1/1/2014                                                                                                                                                                                                                                                                                                             |
| Estimated End Date          | 5/20/2014                                                                                                                                                                                                                                                                                                            |
| Grant Purpose               | This grant will allow students hands-on activities in Sarasota Bay and Mote Marine to learn about taxonomy, classification, and ecosystems.                                                                                                                                                                          |
| Grant Activities            | - Dissect squid and determine the taxonomy of various ocean animals. - Dip-net in Sarasota Bay to collect specimens and classify both plant and animal samples collected. - Complete classroom lessons using dolphin skeletons. - Participate in a Shark presentation by Mote staff. - Explore Mote Marine Aquarium. |
| Grant Budget Items          | Transportation-900.00 Dissection-600.00 Dip-Net Activity- 2550.00                                                                                                                                                                                                                                                    |
| After Grant Plans           | Future funding for identical trip will be sought.                                                                                                                                                                                                                                                                    |
|                             | <b>Grant Budget Information</b>                                                                                                                                                                                                                                                                                      |
| Indirect Costs              | 0                                                                                                                                                                                                                                                                                                                    |
| Fiscal Management           | School Internal Account                                                                                                                                                                                                                                                                                              |
| Require Evaluator           | No                                                                                                                                                                                                                                                                                                                   |
| Multi-Year                  | No                                                                                                                                                                                                                                                                                                                   |
| Number Years                | 0                                                                                                                                                                                                                                                                                                                    |
| Matching Funds Req.         | No                                                                                                                                                                                                                                                                                                                   |
| Matching Funds Amount       | 0                                                                                                                                                                                                                                                                                                                    |
| Amount per Year             | 0                                                                                                                                                                                                                                                                                                                    |
| Matching Funds Description  |                                                                                                                                                                                                                                                                                                                      |

- Budget
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Comments:

**Approve** **Deny**