



MEMORANDUM

**TO: Members of the School Board
Dr. Todd Bowden, Superintendent
Mitsi Corcoran, Assistant Superintendent Chief Financial Officer**

FROM: Carol A. Lichon, CPPO, Director of Materials Management

**TITLE: APPROVAL TO AWARD BID #18-0125 FOR TREE TRIMMING
AND REMOVAL SERVICES**

A bid to provide 'Tree Trimming and Removal Services' was received from one vendor on September 28, 2017. The bid of Blades of Green, was the best low bid meeting the advertised specifications. This bid is for a period of three years with an option to renew for two additional one-year periods. The funds for these purchases are contained in the transfer from capital budget allocated to the Facilities Services Department.

Requested by:
Jody Dumas

"Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, or failure to post the protest bond or other security required by law within the time allowed for filing a bond shall constitute a waiver of proceedings under Chapter 120, Florida Statutes."

Posting Date: 10/10/2017

Fiscal Impact:
Not to exceed
\$450,000.00
For a three-year period

Recommended Motion: That the bid of Blades of Green to provide 'Tree Trimming and Removal Services' in an amount not to exceed \$450,000.00 for a three-year period, be approved as presented.

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Tree Trimming and Removal Services - Bid #18-0125

Opened September 28, 2017 at 3:00 p.m.

Cost to provide all materials, labor, supervision, equipment, tools, disposal, travel, and fuel, etc., for tree trimming and removal services. Minimum of 3 person crew, one of which must be a qualified supervisor. Unit pricing shall apply, regardless of the equipment required, the time of day, the day of service, or the size of the tree.		Blades of Green
Item #	Description	Hourly Rate (per crew hour)
1	Tree Trimming, Pruning and Removal	\$80.00
2	Tree Removal and Stump Grinding	\$80.00
Number of available personnel that can perform tree services to the School Board of Sarasota County on a given day.		6 - 12
24 Hour Emergency Contact Name:		Mark Ingram/Blades of Green
Address:		4810 South 50th Street
		Tampa, FL 33619
Phone:		813-546-7270
Contact Name:		Mark Ingram
Address:		4810 South 50th Street
		Tampa, FL 33619
Telephone:		813-546-7270
Federal ID #:		26-0757439
E-mail Address:		bladesofgreentrees@yahoo.com
Recorded by: JoAnn Joyce		Witnessed by: Joyce E. Haney